tyle mood profytable to all bulbande ment and beep frutefull for all other persons to reve



C Brologus

It ilta queltio. This is the queltyon, Wher buto is every man ozbapned and as Job Capth. Domo nalcitur ab laborem licut auis ab bolanbum. Chat is to lap/ a man is ozberneb & borne to bo labour : as a byrbe is orbapned to fice. And the apolite layth. Qui no labozat no maducet! Debet entmi oblequio Det laborare q De bonis etus bult mabucare. That is to lap he that labozeth nat Chulo nat ete. Ino be ought to labour a bo gobbes warkes that woll ete of his goodes oz goftes. The which is an harde tert after the literall lence. for by that letter the kynge / the quene/noz all other lozbes Spirituall and tempozall Chulm nat ete without thep Chulo labour. The which were bucumly anat conuenpent for fuch effatesto labout / but who that rebeth in the boke of the mozalpties of the cheffe thail therby percepue: that every man from the hyelt Des gre to the loweft is fet and ozbepned to have labour and occupacyon. And that boke is beuybed in. bit. begrees that is tolap. The kpnge the quene the byllhopes the knyghtes the tuges and the poman. In the whiche boke is themed they? begres ! they? auctozities ther; warkes and occupacyons / what they ought to bo. Ind they to boying and executing their auctorpties warkes and occupacyons haue a monders great fludy and labour. Of the which au ctorities i occupacions & warkes were at this tyme to longe to wayte. Wherfore I remytte that boke as mpne auctour therof. The which boke were necessa



The boke of hufbandzie fo.pzimo.

fomoch the pomen in the layd mozalities and game of the chelle belet befoze to labour defended meyname all the other hyer estates. The which yomen appelent the comen people i as hulbandes a labour resitherfore I purpole to speke fyrit of hulbander. Thinis.

Chow a bulbande men lyue.



that hulbandes can have is by plowpage a lowpage of they? compage a lowpage of they? comes a velyage of they? catelland nat the one whout pother. Than is the plogh the mooft necessaryest instrument that an hulband can ocu-

pp. Wherfore it is convengent to be knowenhow a plough Chulor be made.

Dpuces maners of plowes.

There be plowes of dpuers makinges in dy uers courrers and in lykewife they be plous hes of pron of dpuers factions. And that is by cause they is many maner of groundes and soyle. Some white cley/some reed cley/some granell or chilturfe some sand in many places high ground and one plough will not serve in all places. Whereovit is Dulban.

necessarie to have opuers maner of plower. In for merlet lypze about selcelive the Charbeame / that in many places is called the plough beed / is foure or frue fore long; and it is brode and then. Inditiatis by caule the lande is very tough / and wold loke the plough into the exth if the Charbeam were national brobe and then. In kent they have other maner of plowes fome go with wheles as they bo in many other places i and Come woll tourne their felbrede at euerplandes ende a plowe all one wap. In Buc kyngham (hyze are plomenmade of another maner and allo other maner of plough prons the whiche me femeth generally gobe and likely to ferue in ma ny places and specially if the sharbeam were foure inches lengar bytwene the Chepth and the ploughe taple that the Chelobrebe might comemoze a flope: for those plowes grue out to sobapnip and therfore they bethe worfeto brawe and for no caufe els. In Leceltreffpzei Lankefbpzei pozkeftpze Lpncolnei Aozfolke/Cambaidgfhpze: and many other coun. treis the ploughes be of opuers makpig! the whi the were to long a procelle to beclare home. ac. But home focuer they be made: if they be well tempered and go wellither may be the better fuffreb.

Coknowethenamesofall partesoftheplough.

O this boke p knowethnat whicheis p plough beam the sharebeam the plough sheth the plough

taple! the fipit the reft the Chelobze be the fenbrebe! the rough flaues. The plough eare the plough fote or coke the chare the culture or plough mall. Perar nentur I grue them there names here as is bled in mp countre and pet in other countreis they have or ther names. Wherfoze pe Chall knowe the plogh be, amelisthe long tre aboue: p which is a lytell bende the Charebeam is the tre bnberneth / wherbpon the thate is let the plough theth is a then peale of orie wobe made of oke p is let fait in a mortes in the plo ugh beam allo into the Charbeam | p which is the kep & the chefe bande of all the plough. The plough taple is that the bulbanbe bolbeth in his band a the hynder end of the ploughbeam is put in a long light mabe in the lame taple a natlet fall but it map tyle bp and go bowne and is pynned behynde | and the Came plough taple is let falt in a moztes in the hyn ber end of the Charbeam. The plough ftplt is on the tightfpbe of the plough wherbpon the reft is a lp tell peace of wode prined fast boon the nether ende and to the Charbeam in forther enbethe Chelbrede is a brobe peale of wobe fall ponned to the Cheth in the forther endeland to the btter (poe of the lipite in the hynder ende the fenbrede is a thynne borde pyn neb oz napl eb mooft comenly to the (beth in the foz) ther ende and to the plogh taple in the hynder ende, And the layd thelbrede wolde coe ouer & layd theth and fenbrede an inchiand to come past the myddes of of have made with a sharpe edge I to recepue and tourne the perth whan the culture bath cut it. They a.tit.

be two conge staues in every plough in the hynder enbelet a flope bytwene the plough taple athe flylt to holde out and kepe the plough a brode in the hyn ber endeland the one is lengar than the other. The plough fote is a letell pele of mobe wa croked ende let befoge in a mostes in the plough beam lette fall with wedges to bette bp and bowne att is a flay! to order of what depnelle the plough (hali go. The ploch eare is made of thre peces of you nayled fall to the right (poe of the plough beam. Ind poze men haue a croked pele of wobe prined falt to plough beme. The Chare is a pele of you Charpe before and brode behynde a fote long made with a focket to be fet on the farther ende of the Charbeame, the culture is a bende pele of pron lette in a mortes in the mpd, bes of the plough beame! fall zneb with webges on cuerp (poe: a the backe therof is half an inch thecke and the inches brobe | and made kene before to cut the perth clene, and it must be well steeled: and that Thall caufe the easper braught and the prons to laft moche lengar. The ploughmatt is a pele of harbe more with a prime putte through let in the plough beame in a naugers boze.

The tempering of plowes.

Dw the plowes be made of divides maners; it is necessary for a husband to knowe howe these plowes shulde be tepped to plowes turne clene and to make no rest balks. A rest balke is when the plough byteth at the point of the culture and share and cutteth nat the grounds clene to the sorowe that

was plowed last befoze but leueth a lytell rigge stå bong bytwene the which both breve thistels and or ther weves. All these maner of plowes shuld have al lyke one maner of teperying in the prons: howbeit a man map tepar for one thyng in.ii.oz thre placil as for Depnes. The fote is in the Cettyng of the culture of a bepnes is a nother athethird is at the plough taple: wher be two wedges that be called flote wed ges, the one is in the flote about the beam! another in the fapo flote buder the plough beam : and other whyle he wellet both about og both bnoerneth but alway let bym take gobe hebe a kepe one gefial rule that the hynder end of the Charbem alway touch the erthithat it map bylla wozmei ozels it goth nat tru lp. The tempping to go brobe anatowe is in the let tyng of the cultur and with the batueng of his fyde wedges fozewedgiand hele wedg which wolde be made of baie wobe: allo the lettyng on of his Char helpeth well/and is a conpug poput of hulbandzie medeth a pereth moch plowping but it is fo narow a poput to knowe/that it is harbe to make a man to bnoerstande it by waiting: without he were at the opacion therof to tech men the practyue for it mult lene moch into p fozomel a the poput may nat flabe to moch bp noz downe i noz to moche into the lande noz into the fozowe. Dowbeit the letting of the culture helpeth moche. Some plomes haue a bende of pron trpagle wpfe/fet ther as the plough eare fhuld be that hath threnyches on the fartherly be: and pf be woll have his plough to go a narowe fozowe tha B.titt.

he letteth his lote team in pnicke next to the plogh beam and if he woll go a meen brebe he letteth it in the mybole nicke and the wold go a brobe forome he letteth it in the bttermaltnycke. The which is a good way to kepe the brede and Cone tempered/but it levueth natte the bepneffe. Ind fome men haue in ftebe of plogh fote a pele of prontet bp right thep call a coke made with two or threnickes | athat fer ueth for bepnelle. The plowes that go with whelps haue a freit beam a map be tempreb in the pron as the other be for the brebe/but their mooft (pecialice. per is at the bolfter wher as the plough beam leth and that ferueth both for Depnes and for brebe. Ind they be gode on euyn grounde & lyeth light/but me Cemeth they be far moze coftipithan pother plowes and though thefe plowes be well temperco for one maner of groundelthat temper woll nat ferue in an other maner of ground/but it muft reft in the bifcre coon of the bulbande to knowe whan it goeth well.

The necessary thonges that longeth to a plough cartioz warne.

The or he beginne to plowe he must have his plough and his plough you I his oren or hor les and the gept that longeth to the. That isto sape pokes landes stylkings wrething teames. And or he shall love his corne he must have a wayne a coppoke a payre of seues a wayne cope a a proforke. This wayne is made of dructs peces be well have great reparacion: that is to say they wheles a those be made of nathes spokes fellies a doules and they

must be well fettred with mode or prost. Ind if thep the pron bouden they are moche the better | a though they be the becer at the first yet at length they be bet ter chepe: for a pepre of whelps pron bounde woll weate feupn of epght pepte of other whelps athep go rounde and light after oren oz hozles to bzame. Dowbett on mates ground and foftground theo, ther whelps be better:bycaule they be brober on the foule, and woll nat go fo bepe. They must have an applice clout with eight wayne cloutes of you two lynpines of you in the applice endes two applipps nes of pront or els of tough harve mode, The body of the wapn of oke the staues the nethar rathes the ouer rathes the croffe fomer the keps and proffaues. And if he go with a hogle plough than mult he haue his hozles mares oz bothe his hombers oz col lers | holmes whyteo | treples | fwpngletrees | a toge withes. Allo a cart made of allhe bycaule it is light and lyke ftoffeto it las itisto a wayne land allo a cart favell/bachandes/belly bandes/ and a cart lab Der behynde whan he fhall cary outher come og kyd Des offuche other. Ind in many contreis their way nes haue cart labbers bothe behynde and befoze: al fo an bufbande muft haue an are | a hatchet | a hebe gyngbyllia pyn nawgeria reft nawger. Ind hows beit that I grue the thele names as is mooft comen ly bled in my contrey: I kno we they have other na mes in other contreis but herby a man may prepue many thynges longeth to hulbabatel to their great coffes and charpes: for the mayntenance and bpbo

Thebokeof

byng of the lame. Ind many mo thynges are belde gyng to hulbandes than thele: as yelhall well parecepte of I have made an ende of this treatyle.

Tohever is better a plough of horles or a plough of oren.

tsto be knowen wheber is better a plough of hories or a plough of oren/and therin me le meth ought to be made a Diffynction. foz in fome places an ore plough is better than a boxfe plough! and in Come places a horfe plough is better: that is to fap in every place wher as the hufbande hath fe uerall paftures to put his oren in whan they coe fro their warke. They is the ore plough the betfifozan ore may nat endure bis marke to laboure all bay a than to be put to the comons or before the heroman, and than to be fet in a folde all night wout meate/ & go to his labour in the moznyng: but & he be put in gode pasture all night he woll labour moch of all & pay payly. And oren well plowe in tough claptand bpon hilly ground wher as horles woll france firll and where as is no feuerall pastures ther the boxfe plome is better : foz the hoxfes may be teboureb/ 02 tred boon levs/ balk?/oz hades: wher as oren map nat be kept and it is nat bled to tebbur them but in fewe places. Ind horles well go fafter than oren on eupn ground og light ground/a quicker in cariage/ but thep be fary moze coftly to kepe in wynter: for they mult baue bothe bay and come to cate aftrame for lytter they must be well thoo on all four feteland

the gapze that they shall drawe with is more costely than for the oren and shorter whyle it woll last, and the oren woll eate but strawe a lytell hep! I which is not halfe the cost that horses must have and they have no shoes as horses have. And it any sorace coe to the horses ware olde brised or blynde: than he is lytell worth. And if any sorance come to an ore war old brised or blynde: for it.s. he may be fedde and than he is manes meate as gode or bett than ever he was: and the horse whan he dyeth is but carpen. And therfore me semeth all thynges conspored the plough of oren is moche more profytable than the plough of horses.

The dilygence and the attendaunce that a bull bande shuld grue to his warke in mar ner of another projogue.

Thou hulband that intendrit to get thy lyues of the wyle philosopher, which sayeth. Abhibe cut a tene mensuram, et eris dives. That is to say: take hede to thy charge, kepe measure and thou shalt be riche, and nowe to speke of the first artycle of these tit. s. Adhibe cut a. He y woll take byon him to do a my thyng, a be southfull/recheles, and nat dilygent to execute no; to pform that thyng y he taketh byon hym/he shall never thrive by his ocupacion. And to the same intent sayeth our lorde in his gospell by s pable. Remo mittens manusuam ad arratrum refrictes retro, aptus est regnum dei. The sprituall

construction of this tert/ I rempt it to the boctours of dynamic ato the great clerkes but to reduce and bringe the same tert to my purpose: I take it thus. They is no man puttyng his hand to the plough lo kyng backward is worthy to have that thyng that he ought to have. For if he go to the plough a loke backewarde: he septh nat whyder the plough go in rige or rapne make a balke or go overthwart. And if it so do! they woll be lytell corne. And so if a man attende nat his busbandrie: but go to sport or play! tauerne or alchouse or septh nat than worthy to have a my corne a therfore. He is nat than worthy to have a my corne a therfore. Fac or benisti. Do that p come for and thou shall synde that thou sechest for ac.

Of landes all tymes of the pere.

The thefe plowes be made and temped it is to be knowen how a man chuide plowe all ty mes of the pere. In the beginning of the pere after the feelt of p Epiphany: it is tyme for a hulband to go to the plough | and if p have any leys to falowe of to some otes boon | first plowe the that the grasse and the mosse may rote | and to plowe they made be for owe: and to turne by moche molde | and to lap it stat that it rere nat on edge. For pf it rere on edge p grasse mosse woll rote: and if p sowe it with wyn ter come as where or the | as mosse come as touch eth the mosse woll be drowned | the mosse doth kepe such ewept in it selfe. And in some contrais if a man plowe depeth shall passe the good grounde a have

but lytell come but that countrey is not for men to kepe hulbandrie boon: but for to rere and brebe cartell. For they must go beate their landes with mattackes as they boun many places of Cornball and in some places of Beworthyre.

Does plowe for pees and beanes were ner cellary to knower first thou must remembre which is moost clay grounds and that plowe first eland let stipe a good space of thousand it by cause frost the capite the membre and the some may cause it to breke small to make most molder and to rigge it. Ind to plowe a square for we the brede and den

nes all one / and to lap it close to his falowe: for the more forowes the more some for a generall rule of all maner of cornes. And that may be proued at the commong up of all maner of corne: to stande at the

landes ende and loke towarde the other ende : and than map pe le howe the come groweth.

Howe to some both presand beanes.

Thou shalt some thy presupon the cley grounde to; they wolve have ranker grounds than the presupon the back grounds and style grounds as clay wold be somen with byg ware as beanes; but me thynke the cottary for and a drie somet come his beanes woll be shorte. And style grounds be good put the more beanes to presupon.

and the better (ball they pelde whan they be threlled and if it be berp ranke grounde as is moch at eue ry townefpee wher catel both refort plowe nat that lande tyll pe wyll fome it for and pe bother wyll coe by keplokes and other webes. And than foweit m beanes for and pe fowe pees the kedlokes well butt them. Ind whan pefe felonable tome lowe both pe, es and beanes ! fothat they be fowen in the begyn! upnge of Marche. How Chall peknowe feafonable tyme ao bpon the lande that is plowed a if it linger oz crp/oz make any nopfe bnbzethp fete than it is to ment to fowe and if it make no nople and well bere thy hogies than lowe in the name of god but how to Come. Dut the pees into the hopper and caft a brobe thonge of lebber oz of garth webbe of an eine longe fasten it to both endes of the bopper/and put it ouer thy beed lyke a lyellh. And ftande in the myddes of the land wher the lacke lyeth the which is mofte co uenient for fyllinge of thy hopper a let thy left fote befoze and take an hande full of pees. And whathou takelt bp the reght fotethan call the pees fro the all a brode and whan the left foterpleth take an other hanofull and whan the reght fore refeth than cafte them fro the. Ind fo at every two pales theu Chalt Tome an handfull ofpeest and fo fe that the fote and the bande agre and than pelhall lowe eupn. Ind in pour caltinge pe mult open al well your fyngers as pour band and the brer and the farther that pe call pour come the better Chall it (prebe except it be a great wynde, ac. www.

Chebe of Diferellyon. Dete is a lede that is called discressyon and pfa hulbande haue of that lede and mpngle it amoge his other comes thep well growe mothe the better / for that Clede well tell hom how many caftes of come euerpland ought to haue. And a youg bulbas be I and map foztune Come of De hulbande haue nat Cufficpent of that Cede / & he that lacketh let hymbo rowe of his negghbours that have. And his negghi bours be bukpnbe if they will nat lende this ponge bulbande part of this feve: for this febe of difcreffps on bath a wonders property | for the more that it is taken of oz lent of the moze it is. Ind therfoze me le, meth it Chulo be moze [piritual] than tempall wher in is a great biuerfptie. foz a tempozall thinge the moze it is deup ded the laffe it is and a fpuall thyng the moze it is beup bed the moze it is. Merbi gratia. for ensample I put casel a wofe brige a lofe a breed to the church to make holy breed of. Wha it is cut in many (male peaces a boly breed made therof ! there map be fo many men women a chilozen in p church that be that theme that the preeft hath Dault to every one of them a lytell pele ther thall netter a crome be laft in the hamper. And a (puall thing as a pent/oz praper that any man can fay: let bym tech it to. rr.a C.oz to a. 99. pet is p paper neuer the leffe but mo the mor. And to this leve of discrettyon is but wol dom a reason/and he p hath woldom/reason / a dis

bounde to do. Wherin he shall have thanke of god and he both but as god bath commaunded hym by his gospell. Auod gratis accepistis gratis bate. That thringe that pe take frely grue frely agarnes and pet shall pe have never the laste.

Chaide be lowen.

Titpet me thike it is necessary to spewehow all maner of come (buld be fowen and howe moch bpon an acre most comenly and first of pees a beanes. An acre of groud by the flatut p is to fapi rbi.fote and a halfe to the perch oz poll.titi.perches to an acre in brede a.rl. perches to an acre in length may be metely well lowen with two London bul, thels of pees the which is but two ftrykes in other places. Ind if they be the. iiii. part benes than woll it haue halfe a London bullhell moze af it behalfe beanes it woll have thre London buffhels and if it be all beanes it woll have four Lobon bullhels ful, lye and that is halfe a quarter. Bycaule the beanes be great and growe by freight and bo nat fprebe & go abzobe as pees boo : an acre of good beanes is worth an acre and a half of good pees bycaufe they woll be moze builhelies. And the best property that longeth to a good bulband is to fowe all maner of come thicke prough: and specially beaneg and bat lep for comenly they be fowen boon ranke grounde and gode grounde woll have o burthan of come oz

of were. And as moche plowynge and harowynge bath an acre of ground and fowethers ponbut one buthell as and be so wed. it is but hels and budow ted one butthell may nat grue so mothe come again one as the fift buffhels though the threbuffhels o be fowed moze be a lowed and set a parte, And one bullhell an halfe of white pees or grene pees well. fore as moch groude as two buffhels of grap pees and is by cause they be solmall the husband neve nattake logreat an handfull. In some coutreis thet begynto come pees coone after chailtmas ein come places the fome both pees and beanes underforem and those of reason must be sowen betyme. But for the mooft generalitie to begyn foone after Candela mas is good feafon/fo that they be fowen or the bea genuena of March or Coone beon and feetalle let them be fowen in the olde of the mone. For thoping on of olde hulbandes is / that thep shulbe the better coode and ploner berppe. But Ispeke natofhalty pees /foz thep be fowen befoze Chailtmas. 36.

Colome Barley.

Creery good hulbande hath his backer falowe well bonged and lying tygged all the depeat colde of wenter/the which rigging maketh y lande to be dep / and the bongeng maketh it to be melowe and tanke. And pfa dep leafon come before Cadely mas oxfoone after. It wolde be cast downer water for med between the lades that the were rest nating bulban.

1.8.0

the belt tyme to falowe in the latter enve of Marchie and Aprill / for where pre i and barlep. Ind let the bulband bo the belt he can to plome a brobe forome and a depeto that he tozne it clen and ley it flat that it rere nat on the edge the which thall diffroy all the thistyls and wedes. for the depar and the brodder that he goth the more newe molte and the grettar clottes thall be have and the grettar clottes the bet ter whete I for the clottes kepe the whete warme all wenter. And at March they well melte and breke sfall in many smale pecesithe which is a newe bong. ping a refresthyinge of the come. Ind allo they that but lytell wedes grow byon the falowes arefofas lowed/foz p plough goth buderneth the cotes of all maner of webes a turneth the rote by war be that it may nat growe. Ind if flande be falowed in wont tome it is ferre the worle for. fft. princepall caufes. One is all prapne p cometh Chall wall be the land diput away the bong the good molde p the lande Chalbe ferr the worfe. In other cause the capne Chalt bete flande fo flatte bake it fo hardetogy ber that & a bay Day coett well be to harbe to fere in the mos neth of June. Ind thy meaufe is the wedes shalta ke such rote or sturring tyme coe that they well nat be clene turned buderneth the whiche shall be great burt to the come what thalbe sowen. And specially in the tyme of wedping of plame and for any other thing make a depe bolome forome in prigge of the lande and lobe well thou reft balke it nat. for and thou bo there wyll be many thistyle, and than thou thalt nat make a clene rigge at the first sturepage is therfore it must neves be vepe plower or els that Chall nat turne the weves clene.

Co carp out bonge of mucke

Ad in the later enve of Appill and the begin inping of Map istymeto carp out his bonge or muche and to lap it bpo his barley grounds. Ind where he hath barley this pere ! so we it with where er epe the next tyme it is falowed to Chal he mucke all his landes over at every fecunde falowe. But phulbande that canne fynde the meanes to carp out his donge and to lay it bpon his lande after it be of nes flucced it is moch better than to lep it boon his falowe for byuers causes. One is pf it be layb bpon his falowe all that falleth in the holowe rigge Thall do lytell good ! for whan it is rigged agapne it ly ! eth to bepe in the perth it well nat be plowed by a gayne except that whan he hath fpreode it that be well wa Chouell of a space cast out all that is fallen in the rigge. And pf it be laped bponthe fluctinger at every plowpage it Chall meoble the bong and the perthetogyper the which shall cause the come moch better to grow and encreles and infome places they love nat they? Dong tyl haruelt be bone / & p is blev in platther lyve of varbythir called leavedale hald/ thire alo northward toward Porke a rippon/# \$ 3 call better than byon the falowe a specially for bar, lep but byon the fight flurring is belt for whet a spe

of the wether of fere of the thynne fowyngento his welloome and discrelly on must before it.

Co harrowe all maner of cornes.

Dw thefe landes be plomed and the comes fomentitis couenpent that they be well bats comed orels cromes domues and other birdes well ete a bere away the comes. It is bled in many cou-treis hulbandes to have an oce harrower the which is made of. bi. fmale peles of tymbre called barrow bulleg made other of affhe or oke. Thep be, it. par/ deslonge as moche as the (male of amanes legge and have shotes of mode put thorome them lyke lar thes and in every bulle are. bi. sharpe peces of pron called harrow tyndes set som what a slope for warm and the formaft flote mut be bygger than the other by cause the fote teame shalbe fallned to the same to a shakplloza with to drawe by: this harow is gode to breke the great clottes and to make moch molbe and that he horses harowes to come after to make p clottes Imalet and to lep the ground eupn. It isa great labour a papie to the oren to go to pharobe: for they wer better to go to the plough.ii. Dayes tha to harow one dap. It is an old layinge the ore is ne uer wo tyll he to the harowego. And it is by cause it goth by twitches and nat alway after one draght The horse harome is made offpne bulles and palle nat an eine of length! and nat lo moche as the other but they be lyke floyted and tynded. And whan the

come is well concrev than it is harrowed ynough They be hope harromes that have tynogs of more and those bed much about Ryppon and fuch to there places where be many bulber fromes for these stones where the year to come. And these tynogen bes bemooft comenly made of the grounde ende of a young affine and they be more than a fote long in bearminge and flande as much about the harron as beneth. And as they wear or breke they brought nowne lower and they wolor be made longe before or thep be occupied that they may be dry for that their fhall enouce and fall moche better and fighe the fat fter. The hogles of thall orange thele harower must be well kept and thoode or els they well to one be te-red and tore bete that they may not draw they must have hombers to collers holmes withed about the trestes to branchy and aswyngletre to holde the treffegablobeland a togewith to be between the fin gletre and the harrowe. Ind pfthe barley grounde mpll nat breke with harowes but be clotty / it wolde be betten with malles and nat Areyght bowne / for than they bete the come in to the perth. Ino pfthey bete thep clot on the lybe it wpl the better breke. Ino the clote well be light of the come may leghtly come bp. And they ble to role their barley groundeafter a thoup of rapulto make p groude eupn to motoe. ac. Length to the state of the configuration

Dwthele hulbandes have lower they pees benes/barley/and otes sharowed them it is Dulban. B. ifi.

the capneand in the begrunging of Abarch rigge it by again and to lowe in enery acceptue loven but theis ior foure at the leeft land some perestt map to fortune p they cometh no lealonable wether before March to plow his barley eath. And as loone as he hath lower his pees and benes than let him call his Barley erthland Chortely after to riage it agayne lo that it be fomen before Aprille And pf the pere tyme bepall than lowest byon the castinge. It is to be knowe that they be thremaner of barlets that is to fap forot barlep longe epre and bere barley & fome me call bygge. Spot barley hath aflat eyze mooft comments the quarters of an inchisone land thie inches longe i and the comes be being great a white and it is the best bacley. Longe cyre bath a flat eyre balfe an inch brobe and titl inches a more of length but the come is nat fo great noz fo white and fanber it well grome to potes. Bepg barlep 02 bigge molo besowen bpon lyghte by groude and bath an eye thre inches of length or more fet foure fquare lpke pecke whete (male comes a lytell floure and that is the work barley and titi lendon buffhels arefuffi cient for an acre. Ind in Come countreis they bo nat Come they barley tell May a that is moot comen ly bpon granell or fanty grounde. But that barley generally is never to good as that/ that is fowen in March. for pfit be berp by wether after it be fow. enthat come that beth about lieth by and hathno morture. And that I that lyeth budeeneth cometh bp/and whan capme cometh than fpriteth that I that lyeth about / and often tymes it is grene whan the other is tipe / and whan it is threshon they is most che lyght comerae.

To Come otes, dien de la mantita

An in Parche is tyme to lowe otests operally by pon lyght ground and by some it they well grows on weter grounds than any come els; for weter grounds is good for no maner of come

and the london buildels well to we an acre. And is to be knowen that they be, it, maner of otes/that is to lay red other blake otes sno rough otes. Hed otes are the belt otes and whanne they be threshied thep be pelowe in the builthell & berp good to make otemeple of. Blake otes are as great asthep be but thep have nat lo moch flowe in them for thep have a thycker hulke / salfo they be nat fo good to make otemople. The rough otes be the world otes and it qupteth nat the coll to lowe the They be very light and have longe taples whereby they well hang eche one to other. All thefemaner of otes wear p groude bery fore a maketh it to be quy eche. A pong hulbade ought to take here how thycke he foweth all maner of come.it.oz.tti. peres la to le how it cometh bp 18 whether it be tycke prough or nat. The it be to then come ticker the next yere I and plit be well hold his have they other peresta pf it be to then let him reme ber hymlelfe whyther it be for the buleasonablenes Pulban, 23.11.

and that his bonge belayd by on smale hepes nyghto gripes to sprew secuonly a to leve no bong they the mucke hepe stode/for the morstenes of the bong shall cause the grounds to be ranke ynough. And pfit be medled with geth as sholpinges and such other it will last the lengar and better for barley than for where or the bycause of medes.

Co fet out the Thepe folde.

Lo it is tyme to let out of thepfolor in abay and to let it boon the tre ground pro have any/ato firt it every mosuping or night a in p more upinge. What he cometh to his folds let nat his shepe out anone but refe them by and let them stand styll a good feafon that they may bonge a ppffe. And go amonge them to le whyther any of them have any mathes of belkabed and le them thre of four etimes by on the onely be and as oft on the other ly de. And whan the kelles be gone bely de the groude than let them out of the folde and bywe them to the foundelt place of the felde. But he that buth a falowe felde le, uerall to hymfelfeilet hym ocupy no folde. For fold bynge of thepe maketh them (kabed a bredeth mas thes i a wha a trorme or yil weder cometh in puight they can nat fle noz go away a that appeyeeth them fore of thep? flethe. But let that man that bath fuch a (everall falowe felde) let bym dapue. Fr. Frp. oa. Fl. Hakes accapping to the nobre of his thepe byon his falowe wher he wolde lethis felde a lpecially in the

farthest part of the felo from thens as they come in for the gopinge boon both moche good. Ind let the sheparde bringe his shepe to the stakes, the shepe well cubbe them on the stakes. Ind let the sheparde go about them will they befet I and thus serve them theoretic them they well followe those stakes as he styteth them and sy by them. Ind y sany y li we ther come they wyll ryse by a go to the hedge a this maner of soldying shall brede no mathes nor stable nor apayze the of their selfe and shalbe great save garbe to the shepe for rotying and in the morninge put them out of their pastur and thou shalt nat near to by any hurdels nor shepeslekes but how ye shall salue them or dress nor shepeslekes but how ye shall salue them or dress them ye shall bid them or dress the dress them or dress the dress

Av in May whan thou halte falowed the grounder let out the shop be are accept out the dong of mucke. If thou have any woode cole of tymbre to care for such other before that must ne be be done with the cart of wayne than is tyme to bo it. for than the way is leke to be fagre a dry and the dayes longe. And that tyme the hulbande hath lees to be in hulbander a guerntur I set one thinge to be done at one tyme of prece. And of the hulbade shall be done at one tyme of prece. And of the hulbade shall be done at one tyme of prece. And of the hulbade shall be done at one tyme of prece. And of the hulbade shall be done at one tyme of prece. And of the hulbade shall be done at one tyme of prece. And of the hulbade shall be done as he can to do the other labour. The as soone as he can to do the other labour. The

To knowe dyners maners of wedes.

A the later end of Dap athe begrnninge of June is tome to webe the come. There be ope uersmaner of wedes as thillyls kedlokes / bock! coclebrake/barnolm/golbes/habobbes/bogfenell/ mathes terre | and byuers other [mail webes. But thele bethey that greue mooft. The thilly lis an pil wede rough afharpe to handell and freteth away the comes nigh it and causeth fiherers nat to there clene. keblokes hath a lefe lyke rapes a beretha per lowe floure a is an pll webe a groweth in all maner come a hath (mall coodes a growethlykemuffarbe Cebe. Dockes haue a bzobe lefe a bpuets hpgh (ppz) a bery Imale febe in the toppe. Cockole hath a longe Imale lefe and well bere. b.oz. bi. floures purple co. loure as brobe as a grote a the lebe is roube a black and may well be fuffred in bred come but natifede for ther in is moch flour. Drake is like buto the thi it begyn to febe and it bath many febes lyke fenell febes and hangeth Downwarde and it map well be fuffred in bredde / for there is moch floure in the Cedeland it is an oppingon that it cometh of rpe. Te. Dernolde groweth bp ftrepght lpke an hpe graffe and hath longe lebes on epther lybe the ftert & there is moch floure in that leves groweth moch among barley land it is layothat it cometh of smale barley Goldes hath alhort tagged lefe and groweth balfe a parte hygh and hath a pelowe floure as brode as a grote/and is an yll were and groweth comenly in barley and pees. Dawboo hath a blewe flower and a fewe lytell leues and hath foue of fire braunches flowed in the toppe and groweth commenly in the bon lene grounde and both lytell butt. Dogfenell and mathes is both one ain the compng bp is lyke fenell and bereth many white floures with a velow feveland it is the worlt were that is except terre in tt cometh mooft comenly whan great wept cometh Chortin after the come belowen. Terreis the worlt were sit never both apere toll the moneth of June and specially whan ther is great wept in that mone oz a lytell before / and groweth mooft in the / and it groweth like fitches but it is moch [maler is it wp] growe as the as the come a with the weight therof it pulleth the come flatte to the erhte and freteth the epresaway wherfore I hauelene hulbades mome Downe the come att togyber I and also with thatpe hokesto repe it as they bo pees a make it by / and than it woll be good fobber ther be other wed! nat Spoken of as beed netels bodder and suche other bo moch harme.

Dw it wold be knowe how these comishulor be weden. The chefe instrumet to wede with is a payze of tonges made of wode and in p farther ende it is nycked to holde the wede fasters after a shour of rayne it is best weding for that they may be pulled by by the rotes withan it cometh never again and yf it be dry wether than must be have a weding for that he dry wether than must be have a weding full an.

boke wa focket fet bpon a lytell faffe avaronlong and this boke wolde be well feeled agroube thatp bothe behynde a befoze. And in his other hande he bath a forked flicke a parte longe a with his forked flicke he putteth the webe from him & he putteth the boke be ende the rote of the weder pulleth it to hpm and cutteth the wede fall by the erthe I and with his boke be taketh bp the mede and caffeth it in frapn! and of therepne be full of come it is better it fanbe Apil wha it is cut a wpodze but let hom beware that he trebe nat to moch bpon the come and (pecially af ter it be Choptiand whan he cutteth the webe that he cut nat the come i & therfore the hope wold nat palle an inche mybe I and whan the webe is fo Choat that he can nat with his forked flicke put it from hym & with the hoke pul it to hom tha must be let his boke bpon the webe fast by the erthe and put it from him and to thall be cut it clene. Ind with thefe two iftru mentes be Chall neuer frompe to bis warke / bogfe, nell gold mathes and kedlokes are pil to mede af ter this maner they growe boon fo many branches harde by the erthe | and therfore they ble mooft to pull them by with they; handes , but loke well that they pull nat by the come with all but as for terre they well no weding fecue.

The first sturringe.

He which is called the first sturringe and to plome it as depeas be can for to turne & rotes of the

medes by warde that the some and the day wether may kyll them. And an husbande can nat conveny ently plowe his lande and lode out his donge bothe by done has lande and lode out his donge bothe bande may well lode out his donge before noone to lode hay or come at after noone for he may plowe befor noone and lode hay or come after noone with the same draught and no hurt to the catell by cause in lodinge of hay or come the catell is alway etinge or betyng and so they can nat do in lodyng of dong and plowyng.

Comowe graffe.

Lo in the later ende of June is tome to be apn to mowe if the medowe be well growe but how to euer they be growen in July they muft nedes mome foz diuers caules. One is it is nat co uenpent to have hap and come bothe in occupacion at one tyme. In other is the ponger and the grener that the graffe is the fofter and the fweter it wol be but it well have the moze webbaingel and the elber the graffe is/the barber and byperitis and p worfe for all maner of catell/for the Cedes be falle the which is in maner of prouandour ait is the harder to ete and chowe. Ind an other caufe if bap wether coeit well day a burne boon the grounde a walt it away. Take hedethy mower mowe dene & holde downe the hyber hande of his fythe that he do nat endent the graffe and to mome his (wath clene thozoweto that/that was last mowen befoze that he leve nat as Citt. Dulban.

mane between and specially in the comen medower but in the severall medowe it maketh platfe charge and that the molopwarpe hylles be specially the stickes clene piked out of the medowe in Apaill of the begynninge of Map.

Dowforkes & rakes thulbe be mabe.

Good hulbande bath his forbes and rakes made reby in the wynter befoze a they wold beigate betwene Appghelmas & Martylmas and bepked and than thep well be harde ftpffe and bap. and whan the hulbande lytteth by the fyze and hath nothing to bo than may be make them reby a toth the rakes with day wethy wode a boze o holes with his womble both about a bnoer a brine the teth bp warde faft a harde lathan wedgethem aboue with day wode of oke for that is harde a well dapue ane, uer coe out. And if he gete them in Cappe tyme al the bekung & batenge that can be had fhall nat make the hard a stiffe but they well alway be plienge for they be mooft comenly made of hafell & wither a those be the first trees pt blome a specially hasell for it begyn neth to blome before christmas & if the rake be made of grene wobe the heed well nat abybe bpon f ftele and the teth well fatt out whan he hath mooft neve to them and let his warke and lofe moch hep.

O To tebbe and make hep? Dan they mebowes be mowed they wolve

be well tedded and lapbe eurn bpon the grounde, and if the graffe be very thicke it wold be Chaken w bandes or with a thort picforke / for good teddyinge is the chefe poynt to make good hep for than Chall it be wybbzed all in lyke ozelsnat and wha it is well mpoded on the ouetlyde and depitha turne it clene before noone as foone as the bem is gone / apf thou Derr truft the wether than let it lee fo all night / and on the next day turne it agayne toward night and make it in windzo wes and than infmall hep cockes and fo to franco one night at the leeft and (wete and on the nert fayze bay cast it abzode agayn & turne it ones oz twpfe and than make it in gretter bep coch? and to ftande fo one nyaht oz moze that it may on apue and fwete / for and it fwete nat in the bep cock! it well frete in the mome! and than it well be duffe and nat holeforne for horfes/beeltes/northepe/and whan it fandeth in the cockes it is better to love & the moze ber may beloded at a lode and the fafter it mpll lpe. Quiffie ber cometh of a graffe called cro/ fote and groweth flat after the erth & bereth a pelow floure halfe a yarm high a moze a hath many knott? towarde the rote land it is the belt hey for horles & beeftes athe fwetteft pf it be well gote / but it wyll have moch moze wydbzinge than other hep/fozels he woll be polle homfelfe a war hote / a after buftp. And for to knowe what it is widdred prough make a lytell rope of flame p pe thike fhuld be mofte ate nelt/atwene it as harbe togpber betwen yo' hand? aspecania fo bepughard twon let one take a knyfe Dulban, Citti.

and cut it falte by your hande a the knottes well be mooft of it be not day prough. Shoat hap a lep hay is good for thepe and all maner of catell if it be well gete. I man may speke of making of hap a getting of coine but god disposeth and ordereth all thing.

Chow tyc (bulde be Chozne.

of August is tyme to they ree the wich wold be thorne clene a fast bounden. Ind in some places they mowe it, the which is natio good to the husbardes profet but it is the sander done. For whan it is mowen it will nat be so fast bounden / the can nat gethar it so clene but they will be moch lost/and taketh more rowne in the barne than shorne corne, both. And also it will nat kepe nor saue it selfe from raphe or ill wether whan it standeth in the couer as the shorne corne will do.

Hete wolde beshozne clene a harde bouden in lyke maner but for a generall rule take good hede that the sherers of all maner of white come cast nat by they handes hastely for that all the lose come a the strawes of he holdeth nat fast in his hand flyeth ouer his beed a are lost and also it will pull of the eyres a specially of the comes that be bery tipe. In some place they will sher their cornes bigh to thentent to move they? Stubble 1 other

to thacke or to brenne pf thep fo vo thep have great caufe to take g od bede ofp fherers. fozif bepres of the come croke bowne to the erthe pf the therep take nat good hede and put bp the epre or he cut the Arameias many epzes as be buber his hoke oz licle fall to the etth and be loft and whan they mowe the Stubble it is great hinderaunce to the profet of the groude Ind in Somerfet (bir about selceftre and martok they do they they whete very lowe and the whete strawe that they purpose to make thacke of thep bo nat threffhe it/but cut of the epres and bynon it in theues & call it rede and they with they thacke their houses. Ind pfit be a newe house they thacke it biber their fote the which is the belt a the fureft thacking that can be of ftram for crowes & Downes Chall neuer burt it.

Atley and otes be mooft comenly momen/a a man or woman following the momer with a hande take halfe a parde longe with, bit, or, bit, teth in his left hande and a lickle in the right hande and with the take he gathereth as moch as will make a sheffe. And than he taketh the barley or otes by the toppes a pulleth out as moch as will make a bande and casteth the bande from hym on the lands with his take and his sickle taketh by the barley or otes and layeth them byon the bande / and so the barley leth bubouden three or source dayes if it be fayre me ther and than to byone it. And whan the barley is

het I to

labbe away the landes must be raked or els there well be much come lost and if the barley or otes lee they must nedes be shorne.

Tes and beanes be most comenly last reped or mower of deces maners fome with six hels fome with hokes and some with staffe hokes and income places they lep them on repes a whan they be dry they lep them togy decon hepes lyke hep cockes and neuer by noe them but the best way is whan the repes be dry to by de them and to set them on the rigge of the landes thre she was togy det i and loke that your sheres repers i nor momers gelve nat your beanes that is to say to cutte the beanes so by that the nethermast code growe still on the stalke and whan they be bosiden they are the more recover to some to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress to make a reheand to take from the mome to thress the mome to thress to make a reheand to take from the mome to thress the mome to thress the moment the repes.

Chow all maner of come shulde betythed.

me mowed/teped bounden by a layd byon the rigge on the lande. Than let the hulbandetake hede of goddes commaundemet and let hym go to thende of his lande begyn and tell. it. Cheues let hym cast out the risheste in the name of god and so to peruse from lade to land tyll he have trusp tythed all his come. And beware a take hede of the sapenge

of our loads by his pohet Malachias the which lap eth. De mihi no beviltt becimas et primitias: ibcie co ifame et penuria maledicti eftis. That is to lap! bycaule pe haue nat gyuen to me pour tithes & pour first frutes therfoze pe be curled a pumpstheo wi hon ger a penurp : & acording to that faint Auften fapth Da Decimas: altoquim incides in Decima pteman gelom qui de celo corruerunt in infernú. That is to Cap: gyue thy tythes truely ozels p Chalt fall among the.r.part of aungels that fyll from heuen in to bell the which is an harde worde to sucry man pt ought to grue tethesiand both natigene them truely i but laynt dusten faytha cofortable morbe again to the that gruetheratithes truely that is to lay. Decime Cut tributa egentia alap. Tithes are tributes og res wardes to nedy foules la furthat helayth. Si decie mā vederis non folu habādantiā fructun recipies: led'etia fanitate cozpis et aie colequeris The which ts to fay: pf thou have gruen thy tithes truely thou Chalt nat all onely recepue the pfets the habubance of good but alfo helth of body & foulefhall folome. Wolon to good that every man knewe the harde work de of our lozde by his pubet Abalachias is also the cofortable wordes of the holy sayat Busen. For tha wolve I trust berily putthes shuld betruly appens adrons mediod adrison liner sonnora

Dow all maner of come thuis be concreted the Dow these comes be thome a bounder a the tithes cast out It is tyme to cover the thoke them of halfe through but covering is pheli way

Thebokeof

of all maner of white come and that is to let. iii. The ues of one lybe a fourelieues on the other lybe and two libeues about of the gretelt boaden have night to the nether ender the which must be bywarde and the toppe lyzed abzode to couer all the other the ues and they will stande best in wynde and saue them selfe best in rayne and they wolde beset on the rigge of the lande at the spounde that the wynde may go through to by them. Pees a beanes wolde be set on the rigge of the lande the lande the spees wolde be set on the rigge of the lande the spees wolde be set on the rigge of the lande the spees beanes wolde be set on the rigge of the lande the spees beanes wolde be set on the rigge of the lande the spees beanes wolde be neth that they may the better wydder.

Co love come and mowe it.

ban all these comes be day and wyd daed phough than love them in to the beene and ley every come by itself a pf it be a wete harvest make many mowes and pf thou have not housing phough than it is better to lay thy pees and beanes without byon a reke than other come and it is bett byon a scassolve than byon the grounde for than it must be well hedged for swyne and catell and the grounde wyll rote the bothom and the scassolve say ueth both hedgenge and rottyng but they must be mell covered both. And the husbande may set shepe of catell byone the same scassolve and wyl serve hym in stede of an house.

husbandue.

Che feconde fluttyng.

A Jugust and the begrnnynge of Septem ber is tyme to make his fecono flurring and mooft comenly it is cast downe a plowed a mayne fozowe nat to Depenoz to ebbe fo he turne it clene / & pfit be caft it wolde be water forowed betwene the landes ther as the rapne (buld be and it wpl be the Drier whan the lande Chulon be Cowen. And if the lan Desipe high in the rigge and high at the raphe and lowe in the myodes of the Cybe that the water may nat come eafely into the repne as I fe Daply in mas np places. Than let the bulbanon let his plough. iti. oz.iiti.fote from the rige a cast all the rpge on bothe Cobes and whan the rige is cast fet his plough there as he began a rige bp the renmant of the land and to to the lande both caft and all at one plowping. Ind this Chall he landeto ly roude whan it is sowen at then. The than shall it nat dzo wnethe cozne.

Co fowerb ... indepe.

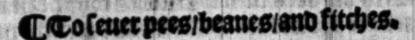
Bout mphelmas is come to fow both whete the fozow / that is to sapcast it byon the falowe and than plowe it bnoer. And in some places they some they whete byon their pees stubble/the which is never so good as that/that is sowen byon the falowest that is bled where they make falowe in a felde energy for the pere/and in Essert they be to have a child

to go in the forome before the horles or oven with a bagge oz a hopper full of come /a be taketh his have full of come by lytell and lytell calleth it in the lapo fozowe. De femeth that childe ough to have moche Difcreffion. Dowbe it they is moch good come and tye is mooft comenly fowen about a harowed at tt. london buffhels of whete and the well fowe an acce Some grounde is good for whete I Come for the 1.8 Come is good for both a bpon p groude fow blende come that is both whete and the which is first come of growing a good for the hulbandes house, holde. And this where that shalbe medled with the must be suche where as well some be types a that is staren where polette where to white where. And pe that buderftade that they be opuers maners of whe tes. flaren whete hath a pelowe epze a bar without anis | and is the brightelt whete in the bullhell and well make the whiteft bredde / and it well were the grounde foze atsimall frame and well growe be Ep thicke ais but fmall come. Polerbe whete hath no anis thicke fet in the eyze wyll foone fall out & is gretter come and will make white bredde. White whete is lyke polard whete in p bullhell but it hath anis and the epre is four fquare a well make white breode. And in Effere thep call flaren whete white where. Red whete hath a flat epre an inch brode full ofanis a is the gretest come and the brodest blades and the greteft frame | & well make white bredde & is the rubbeft of coloure in the bullhell. Engloffhe whete bath a bunne perefp we anis oznone/a is the

world whete laue peeke whete. Deeke whete hath a red eyre full of anis thenne let a of tymes it is flyne tered ! that is to lay small corne wringeled and dry edge well nat make white brede! but it well growe boon colde grounds.

Co theffhe and wynowe come.

This whete a tre that thou halt some ought to be bery clene of wede and therfore are p threshe thy come boon thy sheues pyke out all maner of wedes and than threshe it a wynome it clene and so shalt thou have gode clene come an other per and in some countreis, about sondon specially a in estep good gyle a a great savergard for sheding of the come. And whan thou shalt sell it pf it be well wynomed or fande it will be solde the deteriand the light come wyll serve the husbande in his house.



nes. After they be wynowed and or thou halt some the lord fell them let the be well recomit sites a severed in three partes the great from the small a thou shalt gete in every quart a London bushell or they about I for p smale come beth in the holome a boyde place of the great beanes I and yet





Chall the great beanes be folde as dere as and they wer all togyber of beter las a man may prouchy a famplier enlaple. Let a man bye. C. heryngestwo berpinges for a pennpiand an other. C. heringes.tit for a penny and let bym fell thefe. CC. herpnaes a gapne.b. herynges foz.it.b.nowe hath he loft.titt.b. foz. C. herpinges two foz. i.o. coft.b. s. and. C. beepnaj.iti.foz.i.b.coa.iti.s.titi.b.the which is.biti. Chillyngs.iiii.b. and whan he felleth. b. heepngs for fi.b. rr. heringes cometh but to bill. b. and there is but. rif. Those heringes and thatis but. rif. grotes and rif grotes and that cometh but to bitt. s. and fo behath lofte.iiii.b. and it is bycaufe there be nat fo many bargepns / foz in the bpeng of thefe. C.C. heringes ther be.b. Those bargepns. Ind in thefele innge of the fame they be but plotti.bargans afo is they loft. r. heringes the whiche wolde haue ben two bargapus mo and than it had ben eupnament And therfoze he that beeth groffe fale and retayleth mult nebes be a wpnnat and fo thalt thou be a lofer if thou fell thy pees benes a ficches togyber/for tha thou fellyft groffe fale. Ind if thou feuer the in thee ptes than thou bofte retayle wherby & Chalt wyn.

Ofthepe and what tyme of the pere the rammes thutoe be put to the ewes.

A hulbandican nat well thrive by his corne without he have other catell / nor by his car

tell without come for els befbalbe a beer abozome er/ora beggar/ abpcaule pt thepe in mpne opinpon is the molte pritablest catell that any man can have therfore I purpole to speke first of shepe. That the state is to be known what tyme thou shalt put the raines to the ewes sand there I make a distinctions for every man may nat put to they tames all atons tome for and thep to they woll be great buttaioffe for that man that hath the belt thepe patteur for win ter and foone fpaingpinge in the beginninge of the pere. Demapluffre his ramesto go with his ewes all tymes of the pere to blyfome oz tibe whan they well but for the comen pafture it istyme to put to his rammes at the Graltation of the holy croffe for than the bucke gothe to the rotte and fo wolde the ramme. Butfozthe comen hulbande p hath no pa/ Que but the comen felbes. It is tyme prough at the feeft of Capnt 90 ichaell the archangell. And foz the pooze bulbande of the peeke oz luch other that Dwell in hylly and high groudes that have no pafturi moz comen feldes but all onely the comen heth! Symon and Tube bap is good tyme forthem / a this is the reason whp. An ewe gothe with lambe. rr. wekes & Challeyane ber lambe in the . tri. weke | a if Che baue nat couenpent newe graffe to ete the may nat grue her lambe mpike and for want of mpike ther be ma ny lambes peryffheb and loft / and alfo for pouertie the bammes well lacke mylke and foglake thir lam bes and to often tymes they bye bothe in fuch harm

Dulban.

Do. t.

Comake an ewe to loue ber lambe.

f the ewe have mylke well nat love her p lambe put ber in a narowe place mabe of bozdes oz of fmoth troufe a parbe topbe put the lambe to her & Cocle it / and pf the ewe fingte the fambe with her heed / bynde her beed with a hep rope or a corbe to the lybe of the penne | apt the well nat ftanbefpbe longe all the ewes grue her a lytell hep a tre a bogge by her that Chemaple byma this well make her to loue her lambe thoatly: and if thou haue a lambe beet wherof the bamme bath moche mplke/fice that lambe and the that Chynne bpon an other lambes backethat bath a fory Damme with ly tell mplke/and put the good ewes that lambe togps per in the penne a in one hourefhe well loue that las be and than thou may take thy fory weke eweaway and put her in an other place by this meanes thou map fortune to faucher lpfe.

That tyme lambes thulde be wayned.

A come places they never feuer thir lambes from their dames and that is for two causes.

One is in the best pasture where & rames go alway with their ewes there it never hat for the dammes will ware dry and wayne their lambes theselfe. In other cause is the that hath no severall and sounde pasture to put his lambes but whan they shuld be mayned he must other sell them or let them source as longe as the dames will suffer them I and it is a con

men (apage that the lambe (hall not rotte as longe as it somketh/but be that both seucralle sounde parature) it is tyme to mapne thepe lambes whan they be, rbt. wekes old/oz. rbiti. at \$ facthest/& the better shall the ewe take the ramme agapu. And the pooze man of the peeke coutry and such other places when they ble to mplke they? ewes. They ble to wayne they lambes at twelfe wekes olde/& to mplke they ewes olde/& to mplke they ewes four oxsire wekes. &c.

Codamethepe and feuer them in dyners parties.

Da thougrafper that hath many thepe in the pastures it is courngent for the to haue a thepefolo mabe with a gode heoge oz a pale the which well recepue all the thepe eafely that go in one pallur fet betwen two of the pastures in a dep place and adiopninge to the ende of the fame. Make an other lytell folde that well recepue. itert. Chepe oz mo / and both thole foldes must haue epther of them a gate in to epther pallure at the ende of that letell make an other ly tell folde p well recepue. rl. Thepe of mo labetwene enery folde a gate. Ind whan thefhepe ar in & gret foldelet.pl.of the ozthere about come into the myd Die folde and fteke the gate. Ind than let the Thepe, herbe turne them and tokethem on euerpfpbel and pfhele or fynde any thepe that nebeth any helpynge or mendyinge for any caufe. Lette the Chepeherbe D.ii. Dulban.

take that thepe with his hoke and put hom in the lovel folde. Ind what he hath taken all that never any mending that put the other into whether pasture he woll a let in as many out of the great folde stake all those that neve any handling and put them into the lytell folde. Ind thus pute them all tyll he have bone and than let the shepherd go belt grees handless all those that he hath drawen is than shall nat pare great flocke be taryed not kept from their meate.

To belt thepe.

fany thepe ray or befpled with bong about the taple take apape of thetes a clipit away and caft ozy mulbes there bpon /and pfabe in the hete of the Comerit wold be rubbed ouer with a lytell terre to kepe away the figes. It is necessary that a Chepherd have a bozbe fet fast to the Cybe of his lytell foldeto lap his Thepe bpon whan be banbe leth them and an hole bozed in bozde with an ane ger. Ind therin a grapnet ftake of two fote longe to be let falt to hange his tery bore bpon land than it Chall nat fall. and a Chepherd Chulbe nat go with outhis bogge this thepehoke apapae of theces and his tery bor other with hym or reby at his Chepfolor and he must tech his bogge to backe whan he wolon have tym/to conne whan he wolve have bym / and to leve connynge whan he wolve have hym/or els he is nat a conninge the pherve. Cogreceftepe,

fany thepe be (cabbed the thepherbe may percepue it by & botting/rubbing/ ecratting with his borne land mool comenly the wole well rife a be then oz bace in that place. Than take hym & There the wole with the fragers there as the scabbe island with the frager lap a lytell terre therupon s froke it a length in the bottome of the wole that it be natione about and to thebe the wole by and by a lap a lytel tery the cupon tyll thou palle the loze land than it well go turther

Comeopliterre. Et thy terre be medled with ople gole grecei og capons grece. Thele the be the belt ifo; thele well make the terre to conne abzode, Butter and Copnes grece whan they be molten are good! fo thep be nat falte! for terre of homfelfe is to kene & is a frettar and no heplar without it be medled with Come of thefe. ac.

Tyf a Chepe haue mathes.

f a Chepe haue mathes pe Chall percepne it by her byting or fylking or Chakping of her taple i a mooft comenly it is moult a peterand pfit be nigh buto ber taple it is oft tymes grene and feled with his dong, a than the Chepherd multake apayse of thereast clappe away the wole bayse to the thome and take a handfull of day mult des and call the muldes therupon to day by a wets

Daill. Dulban.

and than wype the muldes a way and lay terre they as the mathes were and a lytell farther a this loke them every day a mende them if they have nede.

and remedies thereoge.

Con and pet mende agapne. And pf thou put a teti tary in his eye he well mends the rather they be deputed waters other inedicenes wolde mende hym/but this is the mooft comen medicene that the thepperdes ble.

telpe therfore.

that there a loke between his clefe a there is a lytell hole as much as a great primes heed and there are that a there is a lytell hole as much as a great primes heed and there are there groweth, b. 02 fire blacke heres an inch long take a tharpe poputed knyfe and flyte the skynne a quarter of an inch longe about the hole a as much beneth. And put his one hande in the holowe of the fote binder the hinder clefe a set his thombe about al moost at p streat thrust his springers binderneth for warde a with pour other hande take the blacke heres by the ende of with the knyfes poput and pull the heres a sytes and a special and thrust after his of there hande with his springer a his thombe and there will come out a worme special piece of stelly nigh as

moch as a letell fonger. And whan it is out put alp. tell tary in to the hole a it well be shortly bole.

> The blode and temedy yt become be tome.

Dere is a lebeneffe among thepe is cal led the blobe that Thepe that bath that wyll ope Codenip a ozhe opehe wpl (ta) De Aplia hage bowne the heed an other mbple quake/pf the Chepherde can efpie hym take hym and rubbe hym aboute the heed and (pecially about his eares and bnder his eyen and w a knyfe cut of his eares in the my obes. Ind allo let hpm blode in a bapne bnder his epen and pf he bled well he is lyke to lyue and if he blede nat than kyll hpm and laue his fleffy fogif he ope by hpmfelfe the fleffhe is loft a the fayme well be fery conoperlyke blode moze than an other Ckpnne Chalbe / ttaketh mooft comenly of the fatelt and best lykinge.

The pockes and remedy therfore. De pockes apere bpon the Chynne arelphe reed puples as brom as a farthing and there well ope butfewe. Ind the remedy therfore is to ha bell all thy thepe and to loke on enery part of thepe bodyes | and asmany aspe fynde taken therwith. But them in frellhe newe graffe and kepe them fro their felomes and to loke his floke oft & Dzaw them as they neverand if it be in Comer tyme wall be them Dombeit Come Chepherbes baue other medicons.

Thebokeof

Cebe mode puell and comedy therfoge.

There is a lykenelle a mong lyepe is called by the pere and taketh them moon comenly in the legges of in the necke and maketh them to halte and to holde their necke a way / a the moon part that have that lykenelle well due thought in a day of two 1 the best remedy is to wall he them a lytell a to chaunge their grounde / and to bying them to lowe grounde a freshe grasse. And that lykenesse is moost comenly on hylly grounde / ley grounde / a feerny grounde.

And some men ble to let them blode buder the eye in a hapne for the same cause.

Thorne they mult be been well walthe p which Chalbe to the owner great pfet in place of his wole, and also to the cloth market / but pet beware that p put nat to many shepe in a penne at one time nother at the walthing, nor at the shering for fere of muc, bering or over pressure of their felowes, and that none go away tyll be be clene walthen a set hat they that holde the shepe by the heed in the water, holde

Take here of p therees for twitching p thepe with the theres and specially for prickinge

his beed bygh ynough for drownynge,

with the point of the Cheares and the Chepeherde be alwayes redy with his tary bore to faule them: and se that they be well marked both eare marke pythe marke and radell marke. And lette the wole be well folden or wounden with a wole wynder that canne good skyll therosithe which shall do moche good in the sale of the same.

Co beame and feuer the badde thepe from the good.

to sever theym in dyners sortes. The sheepe that thou walt fede by themself: the ewes by themselfe; the share hoggs and they were sortes and cammes by themself: if thou have so many passures for themselfe; the byggest wall bete the weekest with his heed. And of every sort of sheepe it may fortune, they be some that lyke nat a be weke those wolde be put in freshe grasse by themself; and whan they be a lytell mended, than sell them: and oft chaung of grasse shall mende all maner of catell.

That thenges toteth thepe.

I is necessary that a shepherde shuld knowe what theng tote shepe: that he might kepe the the better. There is a grasse called spere work that he a long narow lefe like a spere heed it will growe a fote high and beveth a pelowe flour is brode as a

penny: and it groweth alway in lowe places where the water is bled to ftabe in wenter. I nother gras is called penny graffe: and groweth lowe by ferth in a marifbe groundel and bath a lefe as brobe as a penny of twopens and neuer bereth floure. all maner of graffe that the lande flobe conneth ouer is pli for Chepe: bycaule of the land and fylth that flicketh bpon it. All marres grounde and marifhe grounde is pll for thepe the graffe that groweth bpon falow es is nat good for thepe/for ther is moch of it mebel and ofttymes it cometh bp by the rote and that bein geth perth with it/and they eate both- ac. Apploeme graffe is nat gobe for thepe and that thall pe knowe two mayes: one is by the leues on the trees in a moz nong/afpecially of okes. Take the leaves a put the tong to them / and thou Chalte fele lyke honny bpon thepm: and allo they will be many kelles boon the gras and that caufeth the mploeme. Wherfore thep may nat well be lette out of the folde tyll the Conne have bompnacion to briethem away : allo bunger rote is the worlt rote that can be: for there is nother good fellhe noz good (kynne / and that maketh foz lacke of meate. And fo for hunger they eate fuche as they canne fynde: and lo wyll nat patture (hepe / foz thep [ploome rote but with mploewes: # than wpll thep have moche talowe & fleff be and a good [kpm. allo whyte fneles bepll for thepe in pattures and in falewes. There is a nother rote is called pelt rote: anothat cometh of great weate / specially in wood countreis wher they can nat date.

Wayes wherof fome of them wyll natte fayle.

The both your handes and twyle byon his epe: and if it beruddy and have reed ftrynd? in the whyte of the epethan he is founde. Ind if the epe be whyte lphe talowe: and the ftrindes barke co loured than be is rotten: and alfo take the fhepe and bpon the wole on the fybe and if the fapnne be rud by colour and bate thane is he founde: and if he be pale coloured a water/than he is rotten. Alfo whan pe haue oppned the wolc on the lyde: take a lytell of the wole bytwene the fenger a the thombe and pull it a lytell and pf it flycke fatt he is founde fand pf it come lightly of / he is totten. Allo whafe thou hafte kylve afhepe his belly woll be full of water pf he be fore rotten: and allo the fatte of the fleffbe woll be pe lowe if he be rotten and alfo and thou cut the loues therin well be lytell quykens lyke flokes / alfo the fpuer woll be full of knott? and whyte bipfters pf be be rotten. Ind allo leyth the lyuer: if he be rotten is woll breke in peaces and if he be foundeit woll hold De togpdet.

Thele hul bandes and they (hall well thrive: they must have bothe kpe open horses/ma) rest and young cattell: and to rayre and brede every pere some calves and fooles/orels thall he be a byer.

Indit thou (halt bye open for the plough: se that he

e,ti.

be pong and nat goutie/ nozbzoken of heer / nother of tayle noz pyfell. And if thou bye kp to the payle: se that she be yong a good to mpike/ and fede her casse well. And if thou bye kp oz oren to fede: the yonger they be frather they woll fede/but loke well that the heer stare nat and that he lycke hymself/ and be hole mouthed and want no teth. And though he have the gout: and be bzoken both of tayle and of pyfell/ yet woll he fede/but the gout ore woll nat be bziven far and se that he have a bzode rybbe and a thicke hybe and to be lose skynned that it stycke nat harde noz strayte to his rybbes / foz than he woll nat fede.

Cobpefatte cattell.

Ad if thou Chalt bre fatte orenoz kpe hadell them: and le that they be loft on the forectop behynde the Cholder and bpon the hyndermaft tyb and boon the bucke bone and the natch by the taple and fethe ore haue a great cobbe : and the come a great naupil/ for than it shulb seme that they shulbe be well talowed. And take bede wher thou breft a ny leane cattell ozfatte: and of whom and where it mas bredde for if thou bye out of a better grounde than thou hafte thy felfe that cattell woll natte lpke with the. And allo loke that ther be no maner of (i) cheneffe amonge the cattell in that townefhpppe oz pasture that thou byest the catell out of. for if they be any murren oz longfaught it is great teoparby: for a beeff may take (pekenes tenne or twelfe bapes or more or it apere on tom.

Depuers lickeneffesof cattell: and resembles therfore and first of mucren.

Ad if it fortune to fall a murren amós ge thy beckes: as god for bede i there be men prowe can helpe them. And it cometh of a ranchenelle of blode: and appeareth mooft commonly first in his

heed for his heed wolf (well and his even ware gret and rou of marce and froth at the mouth and than he is past remedy and well dyeshoztely: for he well neuer eate after he belpke. Than flee hym & make a pepeppt faft there as he byeth and caft bymin: and couer bym with perth that no bogges may come to the carpen. fozas many beeftes as feleth of mell of that carpen ar likely to be infect: and take the faphe and have it to the tanners to fell but bainge it natte home for perpli that may fall. Indit is commonly bleb and cometh of a great charpte: to take the bare heed of the fame beeft and put it boon a longe pool and let it in a bebgefaft bouben to a ftake by the he mapfpbel that every man that tybeth oz goeth that way map fe and knowe by that figne that they isfic kenes of cattell in that townelbyp. Ino the bulbanbes holde an oppynion that it shall the rather cease. Ind whan o beeft is fleen: they as the mutten both apere bytwene the fleffhe and the (kyn/it woll ryfe bplike a felly and froth an ynch bepe and moze/and this is the remedy for the murren, Cake a small cur

estits

and that woll cause the blode to come into the necke and on epther syde of the necke they is a vayne that a man may fele with his synger. And thanne take a blode you and sette it streight upon the vayne and single hym blode on bothe sydes: and let hym blede the mountenance of a pynt ornigh it and than take a way the corde and it woll staunche bledyng. And this setue all thy catell that be in that close or pastur and they shall no mo be sicke by goddes leave.

(Longlaught, and reme,

beeftes: is called longfaught and that licke neffe woll endure longe and pe shall percepue it by his hopftinge he woll stande moche and eate but a lytell and ware bery holowe and then. And he woll hopfte twentie tymes in an houre: and but sewe of them do mende. The best remedy is to kepe the cartell in sondie places: and as many as were in company with that beest that first fell sicke to lette them a lytell blode. And there be many men that canne se uer them and that is to cutte the dewelappe before and there is a grasse that is called fettergrasse. And take that grasse and bruse it a lytell in a morter and put there as mo bruse it a lytell in a morter and put there as mo bruse it a lytell in a morter and put there as moche as an hennes egge into the sape of the lappe and se it fall natte out. Thus I have

fene bleb and men hath thought

Dewebolue and the harde remedy therfore.

Demebolue and that cometh whan a hungry beeft is putte in a good pasture full of ranke grasse. He woll eate so mothe: that his sydes woll stande as his backe bone and outher whyle the one syde moze than the other and but sewe of them woll doe: but he may natte be driven hastely noz laboured beyng so swolen and the substance of it is but wonde. And therfoze he wolde rest: ho wheir I have sene a man take a knyse and thrust hym thorowe the skynne and the stellhe two inches depe or moze sire inchesse or moze fro the rybbe bone that the wynde may come oute. So, the wynde lyeth bytwene the stellhe and the great paunche.

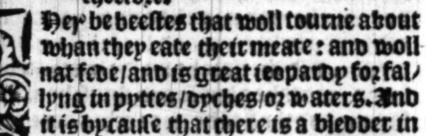
TRyfen bpon and the res . medy therfore.

man can tell howe not where it cometh but ye shall greene that by swelling in the heed and spe cially by the epen for they well ron on water a close his sight a woll dye shortly within an hour of two if he be not holpen this is a cause of this dylease: they is a blyster rylen buder the tonger the which blyster must be stytte with a knyse a crosse. Whan ye have pulled out the tong rubbe the blyster well with sake

e,titt.

and take an hennes egge, and breke it in the beeftes mouth shell and all a cast salte to it and holde by the beeftes heed that all may be smalowed downe into the body. But the brekeng of the blyster is the great helpe: and drive the beeft a lytell about a this shall save hym by the helpe of Christ These.

The tourne and remedy



the forebeed: bytwenethe branne pan and the brape ties the which muft be taken out ozels he Chall ne uermende but bre at length. Ind this is the reme, by and the gretteff cure that can be on a beeft : take that beeft and caft hom bowne and bonde his foure fetetogyder: and with the thombe thrult o beeft in the forheed and wher thou fyndelt the loftelt place there take a knyfe and cutte the [kpnne thre or foure inches on both lybes bytwene the hornes and almo the beneth towarde the note ! and flee it and tourne it by and pen it fast with a prun. And with a knyfe cutte the brane pan two inches brobe: and threin. thes long but le the knyfe go no bepar than the thyc keneffe of the bone for perpfthinge of the brapne. Take away the bone: and than Chalt thouse a bleb! berfull of water, ii. inches long and moze take that

out and burt nat the branne: and than let bowne the Chynne and fowe it falle they as it was before I and bynbe a clothe two oz thee folde byon his forheed to kepe it from colde and weate tenne of twelfe bayes. Ind this haue I Cenemany mended but if the beeft be fatte and any reasonable meate boon bym / it is belt to kyll hym for than there is but lytell loffe, and of the bledder be buder the home it is pafte cure. 3 Thepe woll haue turne afwell as a beeft : but I haue sene none mended. ac.

> The warrybrebeland the rei medy therfore.

Dere be beefteg that woll have warry bredes in byuers parties of their boby and legges and this is the remedy.

Calt hym downe and byndehis foure fete togyber: andtake a culture oz a papze oftonges or fuche an other you and make it glowpinge hote! and of it be a longe waterbrebelepre it of harbeby the body | and if it be in the beginnpnge and be but flatte | thane lep the hote your boon it and lepze it to the bare Chynne/and it woll be hole for euer.

> The foule and the reme. Dy therfore.

Ber be beeftes that woll have the foule and that is bytwene the clefe. Somtyme befoze and fomtyme behynde | and it woll fwell and caufe bym to balt, and this is the comedy; caft bym Dows

Thebokeof

ne and bynde his four fete togyber and take a rope of heer of a hap rope harde withen togupber and put it bytwene his cleefe and drawe the rope to and fro a good feafon tyll he blede well and than lay to it fofte made tarre. And bynde a cloth about it that no myer not gravell come bytwene p clees and put hym in a patture of to stande styll in a house and he woll be shortely hole.

The gout without remedy.

moost comonly in the hynder fete and woll cause hym to haulte and go statkely. And I knewe never man that coude helpe it or fynde remedy ther fore but all onely to putte hym in good grasse and fede hym.

Co repre calues.

and specially those that come bytwene candel mas and May. For that season he may spare mylke best and be that tyme the calfe shalbe wayned they woll be grasse ynough to putte hym buto. And at wynter he woll be bygge ynough to saue hymselse a monge other beestes) with a lytell fauoure. And the damme of the calfe shall bull agayne: and bring and other by the same tyme of the pere and yf thou shalt tary tyll after May the calfe wolde be weke in wynter and the damme woldenat bull agayne: but ofte

tymes go barren. Ind ifthou Chalt cepze a calfethat cometh after myghelmas, it woll be colly to kepe o calfe all the wenter feafon at hay and the bamme at hardemeate in the house. As they ble in the playne champyon countreis: and a come Chall grue moze mplke with a lytell graffe and ftrame / lyeng with out in a close: than she shall be with hap and strame lpeng in a house. for the harde meate drieth by the mplke: but he p hath no pasture must do as he may! but pet it is better for the hul bande to fell those cal ues than to revee them | bycaule of the colt: and al to for the profette of the mylke to his house and the rather the come woll take the bull. If the hulbande go with an ore plough: it is couenpent that he repre two ore calues and two cowe calues at the leeft / to ppholoe his stocke: and yf he may bo mo it woll be more profette. Ind it is better to wayne the calues at graffe: than at harde meate, if they went to gras before: And that man that map haue a pasture for his bre and another forhis calues and water in the bothe: thanne may be repre and brebe good beefteg withlyght cost,

Co gebe calues.

Lof the mone: whan they be.p. dayes oz.pr. day es olde/foz than it is leeft icopardy and the ore shall be the moze hyer and the lengar of body and the loger hozned/z that may be well proued to take.ti.ore

Thebokeof

calues bothe of one kyndel one makpng! and bothe of one age. Gelde one of them and lette the other go forthe and be a buil: and putte them bothe in one parature tyli they be four or frue yere olderand that hall ye le the ore caulfe ferre gretter every way! than the buil. They is no cause but the geldyng: and if thou gelde them nat tyli they be a pere older there is more reopdy! he shalle laste of body and shorter horned.

Dortes and mares to drawe.

mares oz both/and specially is the go with a hozse plough he must have both his hoz ses to drawe / and his mares to dringe coltes to by holde the stocke / and pet at many tymes they may drawe well/ if they be well handeled. But they may nat bere sackes noz be ryden byon no tourness what they be with fooll/and specially what they have gone with foole twentie oz source and twentie wekes / for thanne it is great seopardy. For and she be rydden byon and set by hote: oz tourned out and take colde she woll cast her fole / the which wolde be great solle to the hul bande. For the woll labour whan she hath fooled: and drawe whate she is with fool as well as the hosse.

Cheloffe of a lambe / a

To is laffe hutte to a man to have his come to caft her calfe : than an ewe to cafte her lambe! for the calfe woll fouke almoche mpike or it be able tokpil as it is worth: and of the ewe cometh no pro fet of the mplke but the lambe. Dowbeit thep ble in Come places to mplke their ewes | whate they have meaned their lambes : but that is great burt to the ewes and woll cause theym that they woll nat take the ramme at the tyme of the pere for pouette | but go barren. Ind if a mare caft her foolt: that is thaife fo aret a loffe for if that fooll be come of good brede as it is necessarie every man to proup be for almoch cooftes and charges hath a badde mare as a good. In Choat space the fooll with good kepynge may be Colde for afmoche money as wolde bye many calues and lambes.

> Dwhat cattell (hulde go togy/ ber in one pafture.

Celtes alone / nor horles alone / nor thepe ar lone. Except it be a bery hygh grounde/ woll nat eate a pasture eugn: but leaue many tustes and high grasse in dyners places/except it be ouer layed with cattell. Wherfore knowe that horses and beer seem woll agre well in one pasture: for there is some maner of gras that a horse woll ete and a beest woll nat eate as the fytches statches and lowe places: and all the holowe bunnes a pypes that growe there in. But horses and thepe woll nat so well agree: except it be shepe to fede for a shepe woll go on a bare

Thebokeof

pasture and woll eate the swetest graffe: and so wol pe a bogle but be wolde baue itlengar. Dowbeit be woll cate as nygh the yerth as a thepe: but be canne nat fo Coone fyll his belly. To a bundzed beeftes: pe may put twentie hogies pf it belowe grounde and pf they be graffe mough putte in a bundzed thepe! and to after the rate | be the paltures moze oz laffe. Ind after this maner they may febe and eate o close eupn and lowe but fewe tuftes and pf it be a brahe grounde putte in mo Chepe / and laffe beeftes & boz/ Ces. Melche kpe and braught oren: wolleate a clofe moche barery than any other fatte kpe oz oren/ and a melch cowe may have to moche meate for and the ware fatte the woll the rather take o bull and goue laffe mplke. for the fatneffe ftoppeth the pozes and the papies: that shulbe bring the mylke to the papi pes / and therfoze meane graffe is beft / and to kepe her in a meane effate. Ind pfa come be fatte whafie the Chall caulfe: than is they great icopardy in ber! and the calfe (halbe the laffe : but pe canne nat gpue pour Daught ore to moche meate. Ercepte it be the after mathe of a late mowen medowe: for that woll cause bym to have the gyzre and than he may natte laboure. And they beto moche graffe in a clofe: the cattell (ball febe the worle and good bytte to perth isfufficient: foz and it be to long the beeft woll byte of the topp and no moze. for that is (wetelt: and & other lyeth fivil boon the grounde and toteth / and no beeft woll eate it but bogles de la line

in wenter. To his accoming in item

Dougtal per that may fortune to be of myne oppynion or conduction: to loue horses and yong coltes/or foolles to go among the catell. Take hede that thou be nat begyled as I have been an hundred tymes and more: and first thoushalt knowe of a gode horse hath. It is properties that is to say two of a man two of a bauson or a badger four of a lyon on myne of an ore myne of an hare in myne of a fore myne of an alle and ten of a woman.

The first is to have a proude hert: and the see

The two properties of a baufon.
The firste is to have a whyte rafe or a ball in the foreheed: the seconde to have a whyte fote.

The four properties of a lyon.
The first to have a brode brest: the seconde to be stylle docked the thirde to be wylde in countenance, the fourth to have four good legges.

The nyne properties of an ore.

The first is to be brode rybbed: the seconde to be lowe brawned the thirde to be short pasturned the fourth to have great senewes the fast to be wade by twene the challes the sixt to have great note thyrles.

Thebokeof

the.bii.to be bygge on the chyn/the eight to be fatte and well febbe/the nynt to be by right fanbyng.

The nyne properties of an hare.

The first is stylle eared: the seconde to have gret epen, the thirde rounde epen, the siti. to have a lene heed, the fift to have lene knees, the sixt to be wight on fote, the secenth to turne boon a lytell grounder the eyght to have short buttockes, the nynte to have two good felettes.

The none properties of a fore.

The firste is to be pricke eared: the seconde to be lytell eared the third to be rounde speed the fourth to be speed the third to be speed the sixte to be speed the sixte to be blacke legged the bit to be short trottyng the bit to be well colored the ir. to have a lytell heed.

The name properties of an alle.

The firste is to be small mouthed: the seconde to be longe raphed the thirde to be than exessed the source fourth to be streight backed of fift to have small so nes the sixto be lath legged the seventh to be round be foted of erght to be holowe foted the ir. to have a tough house.

The ten properties of a woman.

The first is to be mery of chere the seconde to be well pased the thirde to have a brode foreheed the fourth to have brode buttockes the fatt to be harde of warde the sixto be easy to leape bron the bit. to be gode at long tourneys the bit. to be well sur

ryng bnber a man/the.ir. to be alway bely with the mouth, the.r. euer to be chowing on the bribell.

The might fortune I couve thewe as many befautes of hories as here be good properties but than I thulve breke my prompte that I made at Grobalde bridge: the first tyme that I went to Ryppon forto the coltes. But it is to prefume that pf a horie want any of these good properties that he shulde have a befaute in the same place: and this is sufficeent for this tyme.

The byleale and logance of hogles.

Dow it is to be knowen the lozance and opleates of hozles: and in what partes of their bo by they be that a man may the rather percepue the. and however that it may be agaynemy profet: yet woll the we you luche as cometh to my mynde.

The lampas.

In the mouth is the lapas: and is a thicke (kyfic full of blode / hanging ouer his tethe aboue / that he may nat eate.

The barbes.
The barbes be lytell pappes in a hogle mouth: a lette hom to byte, these two ben soone bolpen.

C Mompng of the tong.

C Mompng of the tong is an yll dyfeafe, and her, be to be cured.

CParly.

Durly is a byleale in a hogle body and maketh hym to blowe thout and apereth at his notethylles and cometh of colde and may be well mended.

DBzoken wynded.

Broken wynded is an yll byfeafe: and cometh of to nynge or tyding ouer moche / and specially shortly after he is watred and apereth at his nosethyrle at his stanke and also at his tuell: and woll nat be med bed and woll moche blowe and cough.

Colaundets.

a glaunder is a difeate that may be mended and cometh of a heate and a foden coide / and apereth at his notethylles and bytwene his chall bones.

Danning on the chyn.

and appereth at his note thy les lyke oke water. I glaunder whan it breketh is lyke matter: brokenne wynded and pursynes is but shorte blowing.

T.Stranguplion.

Stragupilion is a light dyleale to cure: and a hoze to woll be very loze licke therofe and cometh of a chafpinge hote that helwete and after it woll tyle and lwell in dyners places of his body almoche as a manes fylt and woll backe by it left if he be kept warm ozels is their icopardy.

The bawe.

Thehame is a logance in a hogle eyel and is lyke

a gryftell and may be well cut out oz els it woll have out his eye! and that hoze that hath one! hath commonly two.

TBlynonelle.

Tal hose woll ware blynde with labour / and that may be cured be tyme.

Tupues.

The brues is a logance bnber a hogle eare bytwene the ouer ende of the chall bones and the necke / and ar rounde knottes bytwene the lkyn and the fless he lyke tenes balles at they be not kylo they woll war quicke and eate the rotes of the hogle eares and kylo hym.

The cordes.

The cordes is a thong that woll make a horse to flumble a oft to fall and appereth before the forther legges of the body of the horse: and may well be cured in two places and there be but fewe horses but they have part theref.

Thefarcpon.

The farcion is an pll lozance/and may be well cared in the beginning: and woll apere in divides places of his body/and they woll ryle pymples almost as halfe a walnuttelhell/and they woll followe a bay pne/and woll breke by it lelfe. And as many horses as do play with hym that is loze/and gnappe of the matter that roneth our of the loze/shall have frame lozance within a moneth after. And therfore kepe fricke from the hole: and yf that lozance be nat cured be tyme/he woll dye on it.

Ca malander.

Tamalander is an pillogance and may be well cu ted for a tyme: but with pil keppnge it woll come a gapne. And appereth on the forther legges i in the bendyng of the kne behynde: and is like a scabbe or a scall. And some horses woll have two on one legge within an inch togyder and they woll make a horse to flumble and other whyle to fall.

Melander,

Ca Celander is in the bendying of the legge behynd lyke as the malender is in the bendying of the legge befoze and is lyke a malender a may be well cured.

Cafereme.

Aferewe is an pll fozace and is loke a splent: but it is a lotell longer and more and lotth boto of the on the inner spoe. And some horses have a throughe serewe on bothe spoes of the legge and that horse must never stumble and fall and hard it is to be curted.

Tasplent.

(asplent is the lest sozance that is that alway contynueth except lampas. And many men take byon

them to mende it and bo pepre it.

Tarpugbone.

Tarpugbone is an pli forance and apereth before on the fote about the hofe afwell before as behynde and woll be swolen three inches brode and a quarter

of an inche of more of hight/ and the heer woll flare and ware themseland woll make hem to halte, and is yilto cute if it growelong.

Twendgalles.

Inpungalles is a light forance; and cometh of great laboure and apereth on epther fyde of the topent arboue the fetelockes alwell before as behynde and is a lytell (wolen with wynde.

T 98 ozfounde.

Morfounde is an pillorance and cometh of ridying fast tyll be wete. And than let by sodenly in a colde place, without lyttre and take colde on his fete and specially before: and apereth binder the house in the hert of the fore. For it woll growe downe and ware whyte and cromely lyke a pomes: and also it woll appear by processe by the wrincles on the house and the hose before woll be thicker and more brittle than and he hadde nat be morefounded nor he shall never trede so boldely byon the harde stones as he dyd be fore. Any he woll nat be able to bere a mariof a quarter of a pere or more: and with a good paryinge and showing as he ought to be he woll do godeserupce.

The coltes puell.

Coltes puell is an pli disease: and cometh of ranker nes of nature and blode and apereth in his score for they woll he swell great and woll nat be harde, and some cured in the beginning. Ac.

Thebokeof

The bottes.

The bottes is an yll opleale: and they lye in a hople mawe and they be an inch long white coloured and a reed heed and almoche as a fyngers ender they be quicke and flycke fast in the mawe lydes it apereth by stamping of the hople of tombling. Ind in the beginning there is remedy prough: and if they be nattecured be tyme they woll eate thoso we his mawe and kyll hym.

The wormes.

The wormes is a light bisease and they ly in the great paunche in the belly of they horse and they ar shinging of colour lyke a snake/sire inches of length great in the myddes and sharpe at bothe endes/and asmoche as a spyndell/and woll some be kylde.

Caffrageb.

Affraged is an pli oplease: and cometh of great labour and rybing fast with a cotynual (wete and than sodaynly to take a great colde this legges woll be styffe and his skynne woll sticke fast to his sydes and may be well circle.

Caupigall.

Daupigall is a lozace burt with a labbell or with the buckle of a cropar or luche other in the mybbes of the backe and may be lightly cured.

affina to aren (alpanen. a firma dis

Caspanen is an plisozace, wherepon he woll halt and specially in the beginning and apereth on the hynder legges within, and against the topent, and

it woll be a lytell (wolen and harbe. Ind Come boss les haue through fpauen and apereth bothe within and without and thole be pil to be cured.

Calcurbe, and the (a courbe is anyli fozance and maketha hozfeto balt loze apereth bpon the hynder legges ftreight behynde buder the cabozell place and a lytell beneth the spacen and woll be swolen and puell to care if it growe longe boon bym. 4 c.

The ftryng hault. The ftrynge halt is an pil Difeaferand maketh home

to twetche be his legge fodagnip and maketh hom to hault and cometh ofte with a colde, and both nat appere outwarde. I had one hanked to reserve dies

Centerfyze. a deligell adaanaultyd

Centerfyze is a Cozance: and cometh of pll thopna and apereth oft bothe behynde and befoze bytwene the fete agapult the fete lockes ! there is no remedy but good showing. the bank of the state of the state of

T. 99 pilettes. pilog mant salan House

ABpllettes is anyll forance: and apereth in the fete lockes behynde and caufeth the heer to fhede thee oz foure inches of length/ and a quarter of an inche in brede like as it were bare and pll to cure: but it map be parcepued and (pecially in wenter tyme.

Tobe pepnes. The pepnes is an pillogance: and apereth in the fete lockes and woll well in wenter tyme and oyle of water and the heer woll fare and be thome and pll to cure/but it woll be fene in wenter, in inclination

Craches is a forance woll cause a horse to haulte and cometh of pilkepping, and apereth in p pasture nest like as the skyfie were rutte ouerthwart, that a man mapley in a whete strawe at its some cureb.

Watteput.

Chang if it be before: and of it be behonde it is of the tredung of an other horse, the which may be some cured.

Thrauelpng.

Obravelyng is an burt woll make a horse to halt: and cometh of gravell and lytell stones that goth in bytwene the shough and the hert of the fote I and is soone mended.

Acloped is an hurt of cometh of pil showing what a smpth driveth a naple into the quicke the whiche woll make him to hault and is soone cured.

The cabbe.
There is a delease among horses is called the scab:
and it is a score in depuers places of his bode. And
it cometh of a powertie and pli kepping and is most
commonly among olde horses and woll de there
before and may be well cured.

There be horses that woll be lowely: Tit cometh of pouerte | colde | and yll kepyng: and it is most co

menly among yong horles and men take lytell hede bnto it and pet thep woll opetherbpon and it map befoone cuteb.

(wartes.

They is a befaut in a hogle that is nother lozace! burt noz bpfeale: and that is if a hogie want wartes behynde beneth the spauen place. for than he is no chapmans ware pf be be wploe: but and he betame and haue ben epoden bpon/than caucat emptoz/be wate thou bper: for the bper hath both his epento fe and his handes to handell. It is a fageng that fuch a hogfe thuide ope fodely whan he hath lyned as ma np peres as the mone was bayes olde at luche tyme ashe was fooled.

Chefapengofthe frenchman.

Thele be lozances | burtes and opfeales: that be nowecome to mp mynbe/ and the frechman layeth. Mozte De lang et De efthine fount malabyle faunce medpeine. The mourapage of thetonge and of the chynne; ar difeafes without medicpne of temedy /& farther he layeth. Barbes bien que il foit clere be bieme: que tout trauelne (oit parou. Be well ware that he be clere of light: leeft all the traueple of four ney be loft or night. And bycaule am a horfemat/ fter mp felfe: I have thewed you the fozance and bi leales of hogles to thentent that men Chulde beware and take good hebe what horfesther bre of mel or of any other. Dowbett I fay to my cultomers: and thole by bpe any horles of me a cuer they woll truft any hogle matit og cogler whyle they lyue / trust me.

The boke of all

The opuerlite bytwene a hozle mailter/ a cozler/and a hozle leche.

Pogle maister is bethat byeth wyloc hogles oz coltes loz bredeth the or felleth them agap ne wylbe: 02 backeth part of them and maketh them tame and than felleth the. A coafer is he that breth all epden horles and felleth them agayne. The horle leche is be that taketh bpon bpm to cure and menbe all maner of difeates and forances that horfes have and whafie thefe thre be mettel if ye had a poticary: to make the fourth : pempght haue luche foure that it were harve to truft the belt of thepm. It were also couenpent to Chewe medpeens and remedpes for all thefe opfeales and forances but it wolde beto long appocette at this tyme: for it wolde be as moche as halfethis boke. Ind I have nat the parfet conynge noz the experpence to thewe medycens and remedy es for them all. And also the horse leche wolde natte be content ther with: for it moght fortune to burt or hynder their ocupacyon.

Owe thou husbande that hath bothe hopsess mares/beestes and shepe. It were necessary also that thou have bothe swone and bees / for it is an olde sayeng: he that hath both shepe/swone/and been. Slepe he wake he / he may thrive. Ind that sayeng: is bycause that they be those thonges that moost profette cyseth in shortest space/ with the seest

coft. Thanne fe howe many f wynethou artable to kepe: lette them be bozes and fowes all and no hog ges. And if thou be able to tepze fire pygges a pere: than lette two of them be bozes and foure of thepm fowest and foto contynue after the tate. Fora boze woll have as lytell kepynge as a hogge: and is mo the better thanne a hogge and moze meate on bym/ and is reop at all tymes to cate the wynter feafon to be laped in foule. And a fowe of the be able to apil Chall bring forthe as many proges or mo lasthe is morth: and her body is never the worfe, and wolbe as gode baken as a hogge and as lytell kepyng/but at luchetyme as the hath pygges. And if thy fome haue moppages than thou wylt revier fell them of eatethem | and reprethole pygges that come about lenton tyme / Specially the beginninge of Comer/foz they can nat be repred in wenter for colde / without great cooft. Df bees,

f bees is lytell charge but good attenbaunce at the tyme that they Chall cast the Cwarme. It is concenyent that the brue be lette in a garben! or an orchyarde wher as they may be kept from the mozth wonde: and the mouthe of the hous towarde the fon. Ind in June and July they do molt come ly caft: ather wolde have fome lowe trees nigh bu to the before the houel of the (warme may loght bpo and whan the fwarme is knpt/takea byue and fplet it within ! with thre or foure splentes ! that the bees

giti.

The boke of

may knyt their combes bnto/ and anopnt the Cplens tes and the fpbes of the houe with a lytell bomy and if thou baue no bony take (wete creme: and than let a fole of a fourmenpgh buto the Charme and lep a ciene wallhen thete bpon the ftole/and tha holde the fmall ende of the house Downewarde/ and Chake the bees into the hour and Choatly fet it boon the ftole & tourne by the corners of the Thete over the byue and to leave one place oppnithat the bees map come in & out. But thou map nat fight noz ftrpue with the:foz no caufe! and to lep netels bpon the bowes wher as they were knytte to brive them fro that place and fo watch them all that day that they go nat away and at night whan all begone by into the houe take it a way and lette it wher it shall stande and take a way thy thete. Ind have clay redy tempered to lay about it bponthe bozde og ftone where it Chall Rande/that no wynde come in / and to leaue an hole oppn on the one (poe of thre inches brode and an inche of height for the bees to come in and out. Ind than to make a couerynge of whete frame or the frame to couera house the houe about and sette the houe two fote oz moze from the perth to that a moule can nat come to it | 3 alfo nother beeftes noz Cwpne. Ind if a Cwarme be cast late in the pere they wolde be febbe with hon ng in wenter/ and lapb boon a then natowe bozbe/ oz a thome (clate) oz leeb : and putte it into the boue and an other thonne bozde wolde be lette befoze eue. ry byue mouth that no wynde come in / and to haue four ourfpue lytell nyckes made on the nether (poe!

bulbandria o fo. rrrviii.

that a bee map coe out or go in land to fastened that the wonde blowe it not do une latorake it by whan he woll. And that howe that is fedde: to stoppe the mouth clene that other bees coe not in for and they bo they fight and kyll ech other and demare that no waspes come into the spue for they woll kyll obees and eate the hone. And also there is a bee is called a drone; and she is gretter than an other bee and they woll eate the hone and gathernothing.

Dowe to kepe beeftes and

fa hulbanoe Chall kepe cattell well to bis p profet : he muft haue feuerall cloles and pa fluces to put his cattell in/the which wolde be well quickeletteb/opcheb/ ahengeb:that be map fener his beggeft cattell from the wekelbat his plea futer and specially in wynter tyme. And though a man be but a fermar: and Chall haue his ferme . reperesit is talle coft fozhymiand moze profet to qui chefet/opche/and heoge: than to haue hiscattell go before the beeroman. For lette the bul bande (pende in this pores : almorhe money as the kepping of his beelleg Coopne and thepe bothe coft hom in the per rest than afway after helhall have all maner of cats tell with the traut of the coft and the beeftes thall like moch better. Indby this reason the beeroman molthauefor enery beeft.it. b.a quarteriozthereas bout: and the Cwynheero wollhaue for enem Cmyno apenpatthe leeft. Than bennut haue affichebeerd a.tit.

missing of The bolte dent

of his owner or els he thall never dirine. Chareten mete/brinke/and wages for his thepheto: the heerb mannes hyer and the from the cost perithele chare ges woll bouble his cent or ingh it excepthis farm beaboue clis by pere. Admie what his tharges be in the perespletty in ware almorbe money in quies fettying ofching and hebaying. Andintheperes he Chaibe bulcharged for evermore tamoche of this labour he a bis feruauntes map do with their owne bandes and faue moche money. And than bath be enery felde in leueralite/tonb by thaffent of the load? and the tenantes/eueryineighbourmay erchaunge landes with bether. And than thall his ferth be twofe fo gode in profetto thetenantas it was befoze /# as moch lande kept in tyliage a than thall nat the rich man ouer etethe poore man with his catell and the fourth part of hap and drawe thall feruebia cattell bettermapatture than four tymes fomoch myll ba in a house antitalle attenbance. Int the chiefe faue garbe for come bothe bay and night that can be.

Thou fette fettes and fette them.

I have queste fettes and fette them.

I have questettig bicheng a plassing what
it is grene and cometh of age. Than gettethe quies
fettes in the wode countre and let them be of whete
thome and crabtte for they be best and if thou dwel
in the playme countre than may thou get both as the
oke and elme for those woll encrese moche morpin
shortspace. Ind sette the oke settes and the assimples
of twelfe fote a source is and source them as thousand

the other fettes I and coner them open with thornes a lytell that thepeano catelleate them nate and alfo medethenrelene in myblomer mone oxfoone after/ for the wevestfthey ouer grows wall by like fettes But gete mu blackerhome formbelyng for the moll growed the grade and service ballust and dothe make It is good tyme to lette quiclettes fro that tyme the leues be fallen buto out lane bay in lant: and the fa by grounde oz grauell fette first/than clay grounde and than the aut grounde/ The medite of macres grounde last forthe lande and gravell boll orte avenuel and the quipelet woll take no note creekt intravere great were for the moides woll legisle if the by chevin february ozmanchialiknopie clap grounde ac. And make the fettes long prough that they map belitte bepr panugh arthreverthifeathan they well growethe hetter condito flande halfea fote a moze a bounthatthen man framg out of many braunches. : The chanco fake a law and feet to there as thou welte tiaue the beoge and to make a trenche after the lyne and to pare away the gras there the quicfetti Chalbe Attanbical ithuland byage bothemoldes a fpan traffe teperand to putte in the fettes and dyage be anogemologand by boon that feet and fo perufe tyll thou have fette all the fettes and lette them leans to warve the oyche. and a fote fro that make the otehe for and thou make it to mahe the fettes the water may fortune to merethe grounds on that lybe land causetin settes to fall downs. gittit.

The boken fruit

FOREFIE.

I thou make the decide to the state of the s

il vit dunt Cicomatic a hebgeud noffet ad aous!

or acounds of acausti feets first, than clay ass Dog multigete the flakes of hert of ohe and ellose be good med weth unaples have fell and whitethome mollferne fozatome. And fet the flakes within two fore and a halfe toge Det let cent thou baile bery good coberning and longe to by not with. Ind if it be double endeved: it is mothe the better and great Grength to the henge and mos the lengarit woll lafte. Anotepthe finalitions of thornes that thou bedgelt withall ouer the quecke fetteg: that thepe bo nat cate the (pamanoz butoes of the fettes. Det the flakes be well brinen that the popul take the harve perth and whanne thou half made thy henge and edbered it well i thantaketip mall agayne and brine bownethy coverynges and all othy flakes by and by. for with the wynding of the edderpages thou bolt lole the flakes: another, forether mult never be driven newstand hacoento agayne: and p better the flake woll be Datuen ban

beis well boundens to some

distributed platthe or plethe a henge. e-Gehit mas finit feites thantake a Charpe hat ette or a handbyll and cutte the lettes in a playne acennybonto the perthithemore balle a condreand bende it downs to warde the yerth and wrappe and wende them togpoer: but alway le that the top be beer thanethe rote a good quantitie! for els the appe wollnatronneinto thetoppe kyndely. But by procelle the toppe wolle dye; and than lette a ly sell bedge on the backly de and it shall nede no more mendeng many peres after. And if the bedge berr. four and eventie | orthertie pere of age leth it was first let/than wynde in first all thy nethermall bowes and wynde them togyper and than cutte the fet tes in a playne place a lytell from the perthithe moze halfe a fonder and to let it flaue Downewardel and nat ippmaroe for dy uers caules. And at every two fote or three fote to leave one fette growpinge nat play shed and the toppe to be cutte of foure fote high/or there about to france as a Cake of they be ampliable and to my not the other that be pleched about them. And of the bowes wall not lye playing in the heage! than cutte it the mozehalfe a fonder and bynde it in to the bengerand than thall penat never fortomende that hange but in fame places twentie pages after of more. And if the bangche albe and legicat Aubbes or more and these withe bottomer that beeffer way

go invoce of bytwene the trees I chance take a charge are and cutte the trees of flubbes that growe a fore from the perity of they about the player place with in an inche of two of the cote I and forestherm I have bowne wante as A capbe before and lettetheroppe of one treips oues the rote of an other tre and to ple che nomice the bowes of the lamb tre to Coppe the holowe places. And if all the holowe and boyde places woll not be tylled and Gopped: than corplicate offer bythe and call it up news I and to fell with eath aft the boyde places. And if the news I and to fell with eath aft the boyde places. And if to be these trees woll not rich in energy place to make a sufficience to an energy place that is never in energy place that is never in energy place that is never in a carry place that is never in the fettile and fette a heave in energy place that is never in the fettile of eatry of the people of the reason.

Cometoca bye wayon souqui dua es

oppmyon howe appends (haloeve amended. Individually amended. Individually contact than principally to that thete be no water flandpinge in the hye was sometimed in the hye was sometimed in the always direction and comping mortal and in comer what the water is direction another. Individual and in comer what the water is direction in than caget gravell and be fell op the lowe places and commune the

comer what the water is open open than come at the come places and to make the eight combiat descending openical northwest grave yet tell it op with purch in the beginning of forces per tell it op with purch in the beginning of some of the tell it op with purch in the beginning of some of

that it may be well barbened with carpage and trea opuge boon and it shalbe well amended of the way termap palleaway from withe which molde be wel colposed and specially about Lobon where as they make more more coll than uspeth. For there they specially the marks on both poes and fell by the bolome and some places with perthand thate they call and ler granella loft. And whan a great rayne or water cometh and Cinheth thorome pgrauell and cometh to the perth: than the erch (welleth and boly neth and wareth folt and with treading and specially with carpage the gravel sinketh and goth down newards: as his nature and spince requireth and than it is in maner of a quickelande that barbeit is for any thing to go over. But and they wolde make no by the in somettyme whan the water is bated but that a mane mapleall the holoweand lowe places! than to earp gravell and fyll it by as bygbas the o. ther knolles bei thane wolde it nat boine nozi well! nozbe quyckelander and euery man may go belyde the tre war with their carpage at their pleasure. and this me Cemethis laffecolf and lengar wolliaft with a lytell mendying whan nebe centifieth. Ther fore we thomse if this were very well loked boan it thulps be bothe gode and necessary for that purpose for so have I sens done in other places where as I have beneated the second

grover on and the concut cleve of bur, or. e. fore of lengths eatellet the concurred and the confidence of groundes a perfect that

117:55

f thou welt remoue and let trees : get as many rotes with them as thou can! and breke theymnat nor brule them by the well. And if there be any rote bio hen and loze bulled: cut it of harve by they as it is buled with a Charpe hatchet els prote woll ope. And if it be all he tehne oz oke: cutte of all the bowes dene and faue the topp hole. for if thou make hom tiche of bowes thou makelt him pooze of thrift! for two causes. The bowes causeth theym to Chake with wynder and to lofe the cotes: allo becan nat be to clene get but fome of the cotes must neves be cutte and than ther wollnat come tomoche fapp and morthelle to the bowes as they bybe before. and if it be an apple tre peer tre offuch other as be weth fruite: than cut away all the water bowes land the finall howes that the princepall bowes may have ne the moze (appe.

Crees to be fette without rotes and growe.

They be trees woll be fet without rotes: and growe well and fpring rotes of the lefte and those be options apple trees that have knottes in the bowes: as castes or womes and like white period whether of woll growe on stampinges and like white pepelet whether and they must be cutte clene bely be the tree that they growe on and the top cut cleue of . bill.oz.r. fote of length a all the bowes by wener and so be let a fote depe or more in the exth in good grounder a pe shall

bnberstande of they be four maner of wethpes! that is to say: whyte wethp! blacke wethp! reed wethp! of of one wethp. Whyte wethp woll grow on dri grow de if it be set in the beginning of winter woll nat growe in marsthe grounde blacke wethp woll grow better on marsthe grounde than on drie grounde! weed wethp in light maner! To of per wethp woll grow best in water and moost grounde. And they be trees that woll soone be notisshed; and they woll bere mother woode! and they wolde be cropped enery seuyn or eight peres of els they woll ope: but they may nat be cropped in sappe tyme! not no trees els.

To fell mood for houfholde or to fell. I If thou have any modes to fell forthy housholde to beenne or to Cell: than fell the bnber woode firft in wenter that the catell or beeftes may eate and brufe the toppes and to fell no moze on a Dap/but afmoch as the beeftes woll ete of fame pay of on the mozome after. Ind affone as it is well eaten oz bzuled : than hybbe it and fet them on thenbes and that woll faue the bandes from rotyng and they Chalbe the lighter to carp and the better woll they been and ige in laffe rowme. Ind whan thou Chalt bringe them home to make a ftacke of the: fet the nethermaft courle bpon the endes | and the feconde courfe flat bpon the fpde and thendes outwarde , and the thirde course flatte on thende ouerthwart the other/and fo to perufe the tyll thou have layb all bp. And wha thou Chalt been them take the ouermast first.

f thou will remove and let trees: get as many rotes with them as thou can/ and breke they man nor brufe them by the well. Ind if there be any rote broken and fore brufen: cut it of harde by

they as it is bruled with a charpe hatchet els p rote wolf ope. And if it be allhe elme or oke: cutte of all the howes clene and faue the topp hole. For if thou make hom riche of howes thou makes him poore of thrist! for two causes. The howes causeth they m to Chake with wride and to lose the rotes: also became at be so clene get but some of the rotes: also he can not be so clene get but some of the rotes must neves be suite and than they woll not come somoche sappand mortanesse to the howes as they by be before.

And if it be an apple tree peet tree or such other as be reth fruite: than cut away all the water bowes and the sum the sum of the more sape.

Crees to befette without rotes and growe.

They be trees woll be fet without rotes: and growe well and fpring rotes of the left /and thote be options apple trees that have knotes in the bowes: as castes or woves and such other pines i woll growe on staupages and like wyle pepelet i welly and they must be cutte clene bely be the tree that they growe on and the top cut cleue of . bisson. c. fote of length a all the bowes by wene; and to be set a fote depe or more in the exth in good grounder a pe shall

bnderstande p they be four maner of wethyes! that is to say: whyte wethy! blacke wethy! reed wethy! so speed wethy. Whyte wethy woll grow on dri grow de if it be set in the beginning of wynter woll nat growe in marsthe grounde! blacke wethy woll grow better on marsthe grounde than on drie grounde! reed wethy in lyke maner! so sper wethy woll grow best in water and moyst grounde. And they be trees that woll soone be norisshed; and they woll bere more that woll soone be norisshed; and they woll bere more che woode! and they wolde be cropped enery seurn or eight peres or els they woll overbut they may nat be cropped in sappe tyme! nor no trees els.

To fell wood for houf holde or to fell. I If thou baue any modes to fell forthy boulholde to beenne or to fell: than fell the bnber woode first in wenter that the catell or beeftes may eate and brufe the toppes and to fell no moze on a Day/but almoch as the beeftes woll ete o fame day oz on the mozowe after. Ind affone as it is well eaten oz bzuled : than kybbe it and fet them on thendes and that woll faue the bandes from rotping and they Chalbe the lighter to carp and the better woll they been and ipe in laffe rowme. Ind whan thou Chalt bringe them home to make a ftacke of the: fet the nethermaft courle bpon the endes | and the feconde courfe flat bpon the fpde and thendes outwarde , and the thirde course flatte on thende ouerthwart the other/and fo to perufe the tyll thou haue lapb all bp. And wha thou thalt been them take the ouermast first.

Thebokeof

To Chrebe loppel or croppe trees. f thou have any trees to (heebe ! loppe ! 02 croppe for the fyre mobe. Croppe them in wynter/that the beeftes map cate the baufe and the molle of the bowes. Ind allo the pues: and whan they be bruled and eaten: brelle the wobe and bowe it clene and cutte it at every byoht and repre the great wood to the tre and bybbe the [mall bow, es and lette them on ende. Indpfthou Chalt nat has ue lufficient mobe ercept thou heed the trees & cutte of the toppes : than beed thepm thre or foute fote ar boue any tymber. And if it be no tymber tree: but a Chaken tree | 02 a hebge rote full of knottes | thanne heed from the tie fote heah or twentie at the left for to ferr he woll bete plentie of wode and bomes and moche moze thanne and be were nat heeded. for a tree hath a propertie to growe to a certapne hpaht/ and whan be cometh to that bright be frandeth firll! and groweth no her but in brebe: and in conclufe on the toppe woll bre and becrefe the boby thatue. And if a tree be heeded and bleb to be lopped a crop ped at euery. rit. oz. rbi. peres ende oz they about: it woll bere moche moze wobe by preffe of tyme than and it were nat cropped / and moche more profet to the owner.

Dowe a man thulbe threde ! lop!

the tree whan he Chalbe Chaede of cropped the

caufe eche bough fhuite ive bpon other / whan they Challfall: fo that the weight of the bomes Challcaule thepm to be the rather cutte powne. But that is nat belt: for that caufeth the bowes to flaue bowne the nether part and pulleth away the barke from the bo by of the tree! the which woll cause the tree to be bo lowe in that place in tyme compng. and therfoze let byni begyn at the nethermalt bough first and with a lyabt are for an hande to cutte the bough on bothe (phena fote oztwo fote fro the body of the tree, 3mb (pecially cutte it moze on the nether fybe / thanne on the ouerspee so that the bough fall nat freight bow nerbut tourne on thefpbe and than Chall it nat flaue noz breke no barke. Ind euery boughe woll haue a newebeed and bere moche moze wood: and by thy well without thou must neves bo it/ croppe nat the tree/noz specially beed bym whate the wynde fran beth in the north! nor in the Gelt. Ind beware that thou croppe him nat noz beed hym fpecially mlaps tome | for than woll be ope within fewe peres after. if it be an oke.

f thou have any wood to lell adupte the retaple it thy lelfer if thou may attede by on it. And if nat: thanne to cause thy baylie of some other wose of description and if it be small wood to kydde it and sell it by the humber of the sold of the small all be to coupars for garthes in it/to sell the small all bes to coupars for garthes.

Thebokeof

and the gract allhes to whele waightes and theme ane affhes to plough wrightes in the crabbe trees to mpiners to make cogges and ronges. Ind pf there be any okes both great and [mall/fell them and ppll them | and fell the backe by it felfe | and than for the trees the polleg by theymfelfe I the my obell forte by themfelfe, and the grettell by themfelfe. Ind thanne fell them by (cozes | oz halfe (cozes | oz hunbzebes | as thou may: and to fell et harbe by the erth /foz one fote nert buto the perth is worth two fore in the toppe! and to cut the tember long prough that thou leave no tymbre in p toppe. Ind to fell the toppes as they lpe a great: oz els breffe them and fell the gret wood by it lelfe and the kybbe mood by it lelfe and to fall the bnoet wood first at any tyme bytwene martyls mag and holyzode dap. And all the affhes bytwene martylmas and candelmas/ and all okes affone as they woll pyll butpll 9Bap bebone and nat after ps aduenture the gretteft man have nat the best prout fron. Ind that is bycaufe his feruantes woll naten forme hym thele waves: and allo may fortune they wolde bye luche woodes themfelfe oz be partyner of the fame and to abupfe his lozbe to fell them.

Co kepe fpringe wood.

wood: make a good and a fure hedge that no maner of cattell can gette in. And as shortly as it is fallen/lette it be carped away or the spring come bp

for els the cattell that bothe cary the wood woll eate the fpzing and whan the toppe is eaten oz broken it is a great let burt and bynberance of the goodnes of the Cpainge: for than where it is eaten it burgelle out of many braunches and nat lo fapreas the first wolde haue ben. I parke is belt kept whan there is nother man/bogge/noz fourfoted beeft therin: and lo is a fpzing belt kept whey ther is nother man noz fourfoted beeftes within the hedge/but and ther be moche graffe and thou were lothe to lofe it. Thafie put in calues newely wagned and taken from their pammes and allo wayned coltes oz hozles. And let thy calues be taken away at 90ay/ the coltimay go lengar for eatyng of any mobe: but there is icopare by both for calues foles and coltes for tickes: 02 for beying loufpi the which woll kpll them if they be nat taken bede buto. Ind leupn peres is the leeft that it moll (aue it (elfe: but ten peres is belt and than the inder bowes wolde be cut away and made kyddes therof and the other woll growe moche the better & fafter. Ind if the binder bowes be nat cut away thep woll ope: and than be they loft and is great hurt to the fpring for they take away the Cappe that Chulbe caufe the fpzing to growe better.

C Accessarie thenges belongeng to graffeng.

Lto a hul bande to have peeres | wardens | and

The boke of

apples of opuers fortes. And also cheres fyiberbesi bullas/bampfons/plummes/walnuttes/and fuche other. In therfore it is convenient to lerne home thou thalt graffe: than it is to be knowen what thin ges thou muft have to graffe withall Chou mufte haue a graffyng fawe the which wold be bery then and thycke tothed: and bycaufe it is thennel it woll cut the narower kirfe and the clenar foz brillpug the barke. And theefore it is let in a compas pele of pron fire fiches : foz to make it ftpffe and bygge / p muft haue alfo a graffynge knyfe an inche baobe with a thycke backe to cleue the flocke withall. And allo a malet to betweethy knife and thy webgeintothe tret and afharpe knife to parethe flockeheed land anos ther Charpe knpfe to cutte the graffe ciene. And allo thou must hauet mo wedges of harde wode ozels of pron: and another for a (mall flocke) and a brobber for a bygger flocke to oppn the flocke whan it is clo uen and parebrand allo gobe tough clep and moffe. asiad adirada on il astoan il pet abidio adi cino

Cwhatfrute (hulde befielt graffed.

Dersand wardens woldebe graffed before any maner of apples. Bycause the sappe cometh soner and rather into the peer tre and warden tre: than into the apple tre. And aftersaym Talentynes day it is tyme to graffe both peeres and warden bens tyll Marche be comen and than to graffe apples to our Lady day. And than graffe that that is gette of an olde apple tree first / for that woll budge

before the graffe gate of a yong appletree late graffed. And a peet of a warben wolde be graffed in a pyre stocke: and if thou can gette none than graffe it in a crabtree stocke and it woll do well and some men graffe them in a whyte thome and than it woll be the more harder and stony. Indoor all maner of apples the crabbe tree stocke is best.

Choweto graffe.

Dou muft get the graffes of the fayzeft lan ces that thou can finde on the tre and fe that tthaue a good knotte og ioputi and an eupn. Chan take the fame and fame in towethe crabbe tree in a fapze playne place pave it eupn with a knyfe | and than cleue the stocke with the great knofe a the mas let and fee in a wedge and oppn the flocke acording to the thickenes of thy graffe: thanne take thy [mall Charpe knyfe and cut the graffe on both lydes in the topnt/but paffe nat the mpodes therof for nothing. And let the inner (poe that Chalbe fet into the ftocke/ beatptell thonner than the btterfyde and the nerre the nether poput of the graffe the thonner: than proferthe graffe into the flocke/atf it gonatclofe than cutte the graffe of the flocke tyll they close clene that thou can not put thed ge of thy knyfe on nother fyde bytwene the flocke and the graffe: and fette them fo that the toppes of the graffe bende a lytell outward and fethat the wobe of p graffe befet mete with the mobe of the flocke that the lappe of the flocke map b.it.

The boke of

conne fireight and eupn with the lapp of the graffe for the backe of the graffe is neuer fo thycke as the barke of the ftocke. And therfoze thou may nat fette the barkes mete on the btter lybe : but on the inner (ppe/ thatie pull away the wedge and it woll ftanbe moche fafter. Thane take tough clap lyke marley & lep it boon thy flocke beed : and with thy fynger lep it clofe buto the graffe | and a lytell buber the beed to kepe it movelt and that no wynde come into the focke at the cleupnde. Than take moffe & lep there bpon foz chinpnge of the clap : thafie take a bapit of white wethp oz elme oz halfe a bzeve: and bynde the molle the clay and the graffe togpber : but be well ware that thou breke nat the graffe nother in f clap eng noz! in the benbinge. Ind thou muft fette fome thring by the graffe : that crowes noz bribes bo nat

leght boon the graffes for and they bo they woll breke them.

Co graffe bytwene the barke and the tre.

and fander bone and soner to growe: but it is more icopardy for wynde whan it begynneth to growe. Thou must saue thy stocke and pare p heed therof as thou dynest before but cleue it nat: thanne take thy graffe and cut it in the iopat to the myddes and make the tenant therof halfe an inche long or a lytell more all on the one syde: and pare the backe a way a lytell at the point on the other syde than thou

must have made redy a punche of harde wode with a stoppe and a tenant on the one syde lyke to the tenant of the graffe. Than put the tenant of the punch bytwene the barke and the wode of the stocke and pull stout agayne and put in the graffe: and se that it topne close of els mende it. Ind this can nat sayle for nowe the sapp cometh on every syde but it woll spring so fast that if it stands on playne ground the wynde is likely to blowe it before f heed for it hath no fastnes in the wode. Ind this is the best remedy for blowing of: to cutte or clippe away some of the nethermast leves as they growe and this is the best way to graffe and specially a great tre: than clay it and bynde it as thou dydest the other.

To notiffhe all maner of fronne frupte as nuttes.

and such other may be set on the stones. And also of the sepences growpnge about the tree of the same/for they woll sandest bere. Fylberd and wall nutter may be set on the nutter in a garden/and affect removed and sette where ye woll.

(3 Chozt informaceon for a gong gentyleman that intenbeth to thrive.

Land to rede it from the beginning buto then bying better he may preput the chapiters and con bitti.

The boke of

tentes of the fame) and by reason of oft rebyinge be may ware parfet what thuib bedone at all feafons. for I lerned two berles at gramer leole: and thole bethele. Butta cauat lapidem non bileb lepecaben Do. Sichomo fit lapiens non bi/ feb lepe legenbo. a broppe of water perfeth a fonne/nat all onely by his owne firenath but by his often fallyng. Realt to a man Chalbe mabe wple/nat all onelp by himfelf but by his oft rebying. And fo may this younge gen, tylman : acozopna to the feafon of the pere / redeto his feruauntes what chappter be woll : and alfo for any other maner of profet cotapned in the fame the which is necessarie for a pong bul bande / that hath nat therperpence of bulbanbate noz other thonges contapned in this present boke. To take a good ter membraunce and crebence they buto: forthey is an olde fayeng but of what authozite I can nattell. Quod melioz eft pzactica rufticozum / quam (cien) tia philolophozu. It is better the practpfenz know. ledge of an hulbande man well proucd: than the lets ence or compange of a phylolaphar nat proued / for ther is nothing touchinge bufbandzie and other profettes contayned in this prefent boke: but Thas ne hab the experpence therof and proued the fame. And over and bely de all this booke: I woll aduple hym to refebe tome in the momping lacozopinge to the berle befozelpoken of. C. Sanatlanctificat et Di tat furgere mane. Ind to go about his clofes/paftit res/felbes/and (pecially by the hebges: and to haue in his purfe a papze of tables and whan he fepth as ny thyng that wolde be amended to write in his tas

bles. As and be fynde any hoxes/ mares/ beeftes/ Chepe Copne loz gees in his pastures that be nathis owne. And parauenture though they be his owne: be wold nat have them to go there loz to fride a gap oza (berbe in his hedge / ozany water frandpinge in his pastures boon his graffe / wherby he may take Double hurt: both loffe of his graffe, and totyng of bisthepeand calues. And allo of ftandprige mater in his come feldes at the land endes or fpdes : and bow he wolde have his landes plowed boged flur ced /oz Cowen. And his come webed oz Chozne/oz his catell (hyfted out of his pastur into another and to loke what dyching/quycletting/ozplaffhyng/is ne ceffary to be had and to ouer fe his thepherd home behandeleth and ozdzeth bis fhepe and his feruani tes howe they plowe and bo their warkes: oz if any gate be broken bowne / or want any flaues and go nat lightly to oppn and tyne/and that it do nat trele not the wonde blowe it nat oppn: with many me ne cellary thong? that are to be loked bpon. foza man alway wabzing oz goyng about fom what: fyndeth or ferth that is a my fe and wolde be amended and alloue as he Cepth any luche Defautes : than let hom take out his tables and write of Defautes and whan be cometh bome to byner / Supper / 02 at nyght / than let bym call bis baply orbis beed fernant atofbewe bym the befautifthat they may belboatly amended! and whan it is ameded than put it out of his tables and thus let him ble dayly & in Choat space he Chal fet many thinges in gode order: but dayly it woll have

menbyng. Ind if he can nat write; let hym nicke the defautes byon a sticke and to she we his bayly as I say before. Also take he be bothe erly and late at all tymes: what maner of people resort and come to the house and the cause of their company and specially if they bring with them pychardesicannes/tancar/des/bottelles/bagges/wallettes/or buffell pokes. For if the semauntes be nat treve: they may be the great hurt and theselfelfe lytell advantage/wherfore they wold be well loked byon. Ind he that bath two true semauntes: a man semaunt/and another wo/man semanthe bath a great treasure: sor a true semaunt woll be suffly hymselfe/and if he se his felowers do a mysselfe woll by due them do no more so/for and they do he woll show his maister theref: and if he do nat this/he is nat a true semant. It.

CAprologue for the wyues

Dowe thou hulbande that hath done thy dilpagence and labout that logeth to an hulband to gette thy lyueng/thy where thy children/and thy secuantes yet is they other thynges to be done/that must neves be done/or els thou shalt nat thrive. For they is an olde commensaying syldome both the hulbande thrive without leave of his write: by this saying it shall be moost coverpent for the writes to bo. And howbett that I have not the experpence of all their ocupacions a warkes: as I have of hulband; / yet a lytell woll I speke what they ought to

bothough I tell them nat howe thep thulbe bo and exercple their labour and ocupacyons.

I a leffon for the worfe. Mit yet of I begrine to Chewe the work what warkes the Chail bo: I woll first tech ber a let fon of Salomonias Joyd to her hulbande a leffon of the philosopher) and that is that the chulbenat be pole at no tyme for Salomon fayeth. Octobus non gaubebit cum electis in celo:leb lugebit ineternum cum reprobis in inferno. Chat isto lap: that poell folkes (hall nat tope with the cholen folkes in beuen butthey shall forome with the reproued and for far ken folkes in hell:and fagnt Jecome fageth. Sem perbont operis, aliquid facito bi te diabolus inne, niat occupatum quia ficut in aqua frante generant bermes: lic in homine ociolo generantur male cogt tationes. That is to fap: alway be bopng of fome good wackes that the Deupil map fonde the alway ocupped: for as in a ftanbrug water are ingenozed wormes:right fo in an puell body are ingenozed p Dell thoughtes. Bere may thou le that of poelnes co meth bamnacion and of good warkes and laboure cometh faluacyon. Aowethou art at thy lyberte to chole whyber war thou welt: wherin is a great op uerlitte. And he is an bnhappy man: that god hath apuen bothe wette and realon and putteth hem in chole and he to chole the worlt parte. Aowe thou wyfe I trust to theme buto the byuers ocupacions warkes and labours : that thou Chalte nat neve to be poelino tyme of the pere. ac.

folglone.

Acte and principally the wyteoright to bo. In or her hulbande: about father and mother and all other men/for our lorde lapeth in his golpell. Relinquet pattern et mattem/et adhere by the father by the hulbandes man thulbe leave father a mother and drawe to his upfe/amb the lame which a white both her hulbandes. And are made by h bertue of the lactament of holp seepsture: one stell he/one blode/one body/and two foules. Wherfore their hertes: their myndes/their warkes/a ocupacions stude he all one/neuertole-see northange during their matural liques/by any manes art vroche: as it is say din the same golpell. To dens conjunct home non separet. That thying that god hath sopned tog der no má may seuer nor depart: wherfore it is coven pent that they love sche other as effectually as they woldedo their ownself.

Dobat warkes a wefethulbe bo

purpose to ryle: ipft by thy hande and blesse the land make a signe of the holy crosse. In noie parties et filis et spiritussancti. Amen. In the name of the father the some land the holy good. And if thou say a pater noster an Aue. and a Crebo. and remêx ber thy maker thou shalt spede moch the better land whan thou art by redy: than first swepe thy house dresse by the distance land set all thy niges in gode order within thy house land set hy kpelsecle thy call was the by thy myske stake by thy chyloren and as

rap them land proup de for the bufbandes brekefalt! opner/fupper/ and for thy chplozen and feruguntes and take the part with them. Ind to ozdame cozne and maulte to the mpil: to bake and brewe withall whan neve is. Ind mete it to the myll afto the myll and fethat thou haue thy melure agapne bely be the tole/oz els the mpiner dealeth nattruely with the 102 els the come is nat oxicas it shulve be. Thou muste make butter and chefe whan a map: ferue thy frome bothe moznynge and euenyng, and quethy pollen meate in the moznynge: and whan tyme of the pere cometh thou must take bede bowe the hennes bus kes and gees bo lep: and to gather bp their egges. and whan they ware broudy/to let them they as no beeltes (wone nozother bermpne hurt them. 3nd thou must knowe that all holefoted foules woll (pt a moneth and all clouen foted foule woll (pt but the wekes/exceptapephen and fuch other areat fordes as cranes buftarbest and fuche other. Ind whafie thep have brought forththeir bproes to le that thep be wellkept fro the gleed/crowes/fullymartes/and other bermyne. Ind in the beginning of March 02 a lytell before: is tyme for a worfe to make ber gar, ben and to get as many good febes and berbes as the can gette: and specially suche as be good for the potte and forto eate. And as oft as nevelball requi reit must be wedde: for els p wede wollouer growe the herbes. And also in Marche is tyme to some flare and hempe : for I have herde olde houl wpues fay that Darche burdes is better thanne Apaple

fille

The boke of

flare the reason apereth: but howe it shuld be sowen weeded pulled repepled batted malthen biled beaten/baken/tawed/hecheled/fponne/woundon/ waped and woven. It never hat for me to the we: for they be wife mough a therof may they makelbe tes/bozbelothes/towels/Chertes/Cmockes/and fuch other necellaries: and therfoze letthy byftafe be al way very for a paltyme that thou be nat poell. and bnbouted a woman can nat gete ber lyueng boneftly with fpynnynge on the byftaffe/ but it ftoppetha gappel and muft nebes be hab. The bolles of flare whan they be typeled of: must be tedyled fto the we begand mabe bate with the fonne to get out thefes Des. Dombett one maner of lynfebe called lokenfeb woll nat oppn by the Conne and therfoze whan thep be bate thep muft be fozebaufen and baoken: the wy ues knowe howe and than wonowed and kept baie tyll pere tyme come agayne. Thy femell hepe must be pulled from the churle hempe : for that bereth no Tebel a thou muft bo by it as thou bybelt by flare. The churle hempe both bere lebeland thou mult be wate that byzoeseate it nat as it groweth / the hepe therof is nat lo good as the femell hempe but pet it woll bo gobeleruice. It may fortune lomtyme that thou Chalt have fo many thynges to bo / that p Chalt nat well knowe wher is belt to begyn. Thane take beve which thing shulve be p grettelt lolle if it were nat bone and in what space it wolde be bone : than thenke what is the grettelt lolle they begen. But] put cafe that I that theng that is of the grettel loffe

woll be long in Doynge I that thou myght bo thise oz foure other thenges in the meane wheler than eloke well if all those thringes were set togreer which of them were the grettelf loffe: and if all thole thinges be of gretter loffe and map be all vone in asthorte space as the other: than bo thy many thyngesfielt. At is coverpent for a hulbande to have thepe of his owne for many caufes: and than may his wyfe ha ue parte of the wole to make her hufbande and herfelfe fome clothes. Ind at the leeft way: the mapha ue the lockes of the Chepe outher to make clothes oz blankettes/oz couerlettes/oz bothe. Ind if the haue no wole of her owne: the may take wole to sprie of clothe makers | and by that meanes (he may have a convengent lyueng: a many tymes to bo other war kes. It is a wruce ocupacyon: to wpnowe all ma ner of comes to make mault to wallhe and wing to make hep / to there come / and in tyme of neve to helpe her hulband to fell the mucke warne or bong cart Dittle the plough to love hep come and fuche other. Alfo to go or rpoe to the markette: to feli but, ter chefe mplke egges chekens capons bennes proges gees and all maner of cornes. And alfo to bye all maner of necessarie thynges belonging to housholde: and to make a tremerekeninge and acr compt to her bufbande/ what the hath recepued and what the hath paper. And if the bulbande go to the market to bye og fell as they oft Do:he than to theme his worfe in lyke maner for if one of them thulbe ble to discepue the other: he discepueth homselfe and he is nat likely to theine and therfore thei must be true

i.iii.

The boke of

erther to other. I coube perauentur theme the but bande of bruers poputes that the wrues befrepue their bufbabes in: and in lyke maner bowe bufban Des discepue their wrues. But and Ishulbe fo bo: I shulbe shewe mo subtell poputes of discept : than other of them knewe befoze and therfoze me femeth beft to holde my peale. Left I fbulb bo as f knight of the towe byb/the which hab many fayze bough ters: and of fatherly love that he ought to them! he made a boke bnto a good intent/that thep might er cheme and fle fro byces and folowe bettue. In the which boke helbewed: that if they were owed/mo/ ueb oz fturred by any man after fuche a maner as he ther Cheweth that they fhulbe withftanbeit. In the whiche boke he (hewed fo many wapes bowe a man (hulbe attapne to his purpole to bringe a mo man to byce: the which waves were fo naturall and the waves to come to their purpole was fo lubtelly controued and craftely (hewed) that barbe it wolbe be for any woman to refult or beny. And by the faid booke! hath made bothe the men and the women to knowe mo byces/fubtelte/and craft: than ever they Chulde haue knowen if the boke had nat ben mabe! the which boke he name homfelf the knyght of the towie. Ind thus I leane the wpues to ble thetroci cupacpons at their owne discresspons.

Dwe thou hulbande and hulwpfeithathaue Done your dilpgence and cure acordynge to the first artycle of phylosopher: that is to sap. No hibe curam. And also hath well remembred the sap

eng of wyle Salomon. Duob ociolus non gaube. bit cum electis in celo: led lugebit ineternum cu res probis in inferno. Than pe mult remebre oblerue and kepe in mpnde the feconde article of the fapeng of the fapt phylosopher: that is to lap. Tenementu ram. That is in englyffhe/holde and kepe mealup. And acording to that faping/ Flerned two berles at the gramer fcole and thole be thefe. Quiplus erpes oft/quam ren copia tenbit. A on abmitetutli pau. pertate granet. De that Dothe moze erfpenbei than bis goodes woll extende meruaple it Chall nat be: though he be greued with pouertie. Ind allo acozi brug to fapeng / fpeketh fapnt 19aule and fapthe. Aurta facultates faciendi funt fumptus nelongi teporis bictum breuis hora confumat. That is to fap after thy facultie oz thy bauour make thyne expeces left thou fpende in thoat space that thou wat thou Chuldelt lyue by long. This text toucheth euerp ma fro the breft beare to the lowell/wherfore it is necel fary to every man and woman to remembre / # take good bede therbuto for to obferue kepeland folow thefame. But bicaufe this tert of farnt Daule is in laten and hulbandes commenly can but lytell laten I feare left they can nat bnberftanbe it and though it were beclared ones or twofe to them that they wol De for gette it. Wherfore I Chall Chewe to them a text in englyffbe land that they may well bnderftande: and that is this. Cate within the teduce.

To eate within the tedure.

Chou hulbande and hulwefe that intendeth to folome the layeng of the phylolopher that is to lay kepe measure. Thou must space at the brinke anat

at the botomes that is to impersandes in the begin nong of the pereits fellows of the comes as income tathy house but the tyme that thou have sowen a gapne the wenter come a the lent come and than fo what remayneth to ferme thy house and of the over plafferhou may fell and bye luche other necessaries as thou must nedes ocupy. And if thou spends it in the beginning of the persand shall want in the hyn desends: than thou doll nat eats within the tedure and at the last p Chali be puny Thed as I Chall proue the by ensample. Take thy horse and go tedur by m boon thene owne leggi firthem as oft as thou melt no man woll fay wrong thou boll but make the box fe to longatedure that whan p half tred hom hom the owne less his tedur is so long that it recheth to the myddes of another manes less or come. Aome hall thou gruen hom to mothe lybertie: and p man that the boxe bath eaten his come or graffe woll be greued at the and woll cause o to be amerced in the court oz els to make hom amendes oz bothe. Ind tf thy hogie breke his tedure and go at large in euery mannes come a graffe: than cometh the pynder and taketh him and putteth hym into the pynfolder and ther Chall be Canbe in pation without any meate bn to of tometha: then have paved his raunfome to the pynder. Indalfo make amédes to the netabbours: for diffroyeng of their come. Right fo as long as p eatelf within tip tedure that thou nevelt nat to bear noz bozome of no man: fo longe (halt thou encreale and growe in trches/ and every man woll be cotent with the. and if thou make the tebute to long that thy owne proporceon woll nat ferne the but that i

husbandrie fo.life.
Chalt beggerbozomeroz by of other mat woll nat en dure long: but pshalt fall into pouerte. And if thou breke the tedure and ron tyot at large / and knowe nat other mennes goodes from thone owne. Than Chall the pynder: that is to lap! the thireffe and the baplies a cell the and putte the in the pynfolde/that isto lap in pailon: there to aby be tyli the tremeth be knower and it is marueile and thou scape with the lyfe. Ind therfore eate within the tedure, --

Aethong I woll abuyle the to remebre and specially in wentertyme whan thou system by the free and bath louped: to confeder in the mende! why der the marke that thou I thy wafe and the feri uauntes thall bo/be more anantage to the/than the free and candellight that they that to pende. And if it be more anauntage than fytte fiell: and if it be nat/ than go to the bedde a flepe and bebp beteme and breke the fall before Day! that i may be all the Chort wenters day about the bulenes: at gramer fcole lerned a berle/and that is this. Sanat/fanctificat/ et ditat lurgere mane. That is to lap: etlp rilpnge maketh a man hole in body | holler in his loule | and richer in goods. And this me lemeth (hulde be a luf) focient influction for o bulbande to kepe measure.

Dome bo men of hye deare kepe measure. ome it is doutfull but as mesemeth thep be To the it is political puras incremently the carcel and specially in that thengs. The first is producate to inoutrageous and costly array fory abone measure the seconds thing is costly charge of dispersions.

The boke of

meates & Dainkes the thico is of outragious play a game ferce about meature anome to first popul.

Eprobigalpte in outragious and coule avap.

Dage fene bokes of acompt : of the yomen of the wateroppes of noblemen and also mup toxies made after their opiceale of their apparaple. And I Dout nate but at this day it is twentre tymes more in value! than it was to luche a man in vegre! as he was a huvred peres a gone: and many tymes it is govern away or it be halfe wome to a simple mathe whith causeth hym to weare the lame. Ind anotheelymple ma or a lytell bettee: ferng him to wear fuche rapment / and thenketh in his mende that he map weare as good rapment as he: caufeth hom to bye luthe other to his great coffe and charge and a bout measure and an yll ensample to all other. Ind also to se mennes servantes so abused in these aray their cotes befoly ber that they be farme to tucke the bp wha thep rpbe as women bo their curtels/ whan they go to the market or other places the whiche is an bucourengent light. Ind faethermoze thep have fuche pletes byon their breffes: and ruffes on their fleues aboue their elbowes / that and their mapfler of their leffe had never for great neverthey coude nat those one those to hurt their ennempes / tyll he have call of his cote of cutte of his fleues. This is farre g bone mealuce or comen wayle of the realme: this be gan first with honour worthy ppe and honesteran o it enbeth in prive/prefumption/and pourte/where of Creweth Capita Augustyne, Aneding Auperbum

offe biveris diaboli filium elle ne dubites. Chat is to lap! who locuer thou lepft that is proude! dout of nat but he is the lonne of the deupl!. Wherfore against pride he by doeth the remembre. Quid first!! quis es!et qualis post mortem evis. Chat is to lap what thou wast what thou art and what thou hate he after the dethe! and laynt Bernarde layeth. How months alied est quamiperma fetion! laccus service corum! et elca bermium. Chat is to lay: a man is nothing but stinking splith! a lacke of dong a work mes meate! the whiche layenges wolde be remembred. In that is me served this is sufficient at this tyme! for the first point of the three.

Decolly charges of belycious meates and dinkes.

Decolly charges of belycious meates and dinkes: that be nowe mooth comonly bled ouer that it bath ben in tymes path and ferre about measure. for I have sene bokes of acompt of house holde and burnetes byon the same and I bout nat but in delycious meates brinkes and speces: there is at this day foure tymes so moche spende as was at those days four tymes so moche spende as was at those days four tymes so moche spende as was at those days four tymes so moche speces. Ind yet at that tyme there was almoche byeffes and mottons spende as is nowe and as many good housholdes kept as many yoman wayters there as be nowe. This began with love and charpter whan a love a gentylman or yoman bely zed or prayed another to come to dyner or souper and bycause of his comparge he wolde have a dyste or two mo than he wolde have had if he had ben away. Than of bery love he remembred howe bell he fared the thynketh of bery kynd.

Theboke of

nelle he muft neves bybbe hym to byner agayne | 3 Coordagneth for hymas many maner of luche byl thes of meate as the other man by bland two or thre mo: and this by lytell and lytell it is comenfacte as boue measure. And begon of love and charge: and endeth in prive and gloteny where saynt Jerome layeth. Qui post carnem ambulant in ventrem et li bidinem pronifunt quali irrationabilia iuméta re putantur. That is to lay: they that walke and be re op to fulfpll the luft of the fleffhe and the belp are ta ken as bureafonable beeftes : and faynt Gregozie Capeth. Dominante bitto gule omnes bittutes per luxuriam et vanam gloziam obzuuntur. Chat is to Cay: where the byce of glotony hath dompnacion all bertues by lurury and bayne glozie are call buder! the which layenges wolde in like wple be remebred. Ind this me Cemeth Cuffpeient forthe Ceconde poput of the thre.

That he be of: to have play and game acordynge to his degre: for Cathon layeth. Interpone this interdum gaudia civis. Amonge thy charges and beforestes: thou must have lomtyme tope a myrthe but nowe a dayes it is done facte about measure. For nome a poore manne in regarde: woll play as great game at all maner of games / as gentylmen were wont to do/or greatter/and gentylmen as lordes and lordes as princes. And often tymes the great estates woll calle gentylmen and yoursen to play with theym/at as great game as they do. And

they call it a bylpozt of which me lemeth a very true name to it/for it oplplealeth lome of them or they be part: and (pecially god) for mp(pending of his go) des and tyme. But and thet played (mall game that the prozest man that playeth might betett / though he loft iand bate nat his countenance: than might it be called a good game i a good play i a good sporter and a good pastyme. But whan one shall lose byon a day i or byon a nyght: as moche money as wolve fynde hym and all bis boule meate and brinke a mo neth oz a quarter of a pere oz moze: that map be well called a optional optipleature. And of tymes by the meanes therof: it causeth them to fell their landers optipleatite the heppes and may fortune to fall to thefte | robberte | or fuche other: to the great hurt of themfelfe and of their chyloren | and to the byfplea fuce of god. Ind thep to bopnge: lytell bo thep pon Der 02 regarde the lapengof laput Baule. Jurta fa cultates faciendi funt fumptus/ne longi tempozis bictu breuis hora confumat. This play began with loue and charpte/and ofttymes it enbeth with coue tous/ weath/ and enup. And thus me thynke (hulde be a sufficient instruction to; kepping of measure.

Tappologue of the thype layeng of the phylolopher.

Dwe thou hulbande and hulwyfe that have Done pour bilpgence a cure about your hulbande and hulwfeep acording to the first laying of the philolopher. Adhibe cura. And also hath well

The boke of act

cemembred and fulfylled the seconde faveng of the sayd phylosopher. Then mensuram. As we I bout not but he be riche: acordyng to the third saying of the saying of the shines. As we I have she say phylosopher. It existinces. As we I have she say phylosopher: whethy thou has gotten moche mordely possesson messer thou has gotten moche mordely possesson messer meth it were necessarie to she we you have he may gete heuenly possessin acordyng to the saying of our looke in his gospell. Quid posses hominist buis necessar mudum incretur ale bero sue detrimentum patial. What prosyteth site a man: though he mynesses. What worde it the hyposeaunce and solying of his soule; Howbest i tishulde seme known empent sor a comporal man to take boon hym to shewe or teche any such specialism maters. Howbest they is a great dynamic to by the system of the say such the system of the says so substituted as the say such the system of the say such the system of the say such the say such that say such the say such the system of the say such that say such the say such that say such the say such that say is such that say

C'a opuerlite bythene predpeatie :0

Sapet Jerome (apeth: they is great by for fevence or bywerlite bytwene prechyng and boctepne. A prechyng or a fermonde is: whey a controcatyon or a gatheryng of people on holydayes or other dayes in churches or other places and tymes fet and ordayned for the fame. And it belogeth to them that be ordayned therbuto: and have fureful byction and authorite and to none other. But every tyme and teche his brother or any other at every tyme and place behovable of it fems expedient to hym for that is an almes bede

13

to the which energy man is holden and boil roe to pos acordying to the layeng of laying peter. Minusques Clout accipit gratiam/in alternioum illam admini/ ficate Debet. That isto lay as every man bath taheavy tecepued grace/he ought to mynistre as speak it for the to other. For as Cusostome speth: great marrie is to him/and a great rewarde he shall have so tyme to come the which writeth or causeth to be waitten holy boctupne for that intent that he may fe inti / howe he may lyne holyly and that other may have it. That they may be ebyfied or lanctifyed by the lame: for he lapeth lacely knowethou that how many loules be lauco by the lo many reward thou thalt have for other/for laynt Gregorie layeth. Auf lum faculticia ita placet deo/licut selus animarum. They is no facrifyce that pleafeth god fomoche as the loue of foules and also he lapeth. The apub des um maiozeft/ in amozequi ad eius amozem pluti/ mostrahit. De is grettelt in fanoue with god that danoth most men to the love of god. Whet fore me femeth it is convenient to enforme and theme them home they may gette henenly possessions; as well as have thener them to gette mortoely pollettpons than to my puspole and to the poynt where I lafter Be to the condess of the condess of the last condess of the condes

The isto be bideclander bat is exchessed and as mesemeth exchesses is that they grant the goodnesses and cause has betaken a way from the

Thebokens

owner nother in his tempall lyfe nor in the life of laftyng. Than thefe worldly postestions that I b ue (poken of is tyches: for why they be but of the worlde: And that map be well confedered Jobithe which was the richest man of worldly pol-festions/that was spueng at those dayes. Unbsod-ly he was the pozest man agapue that coude belyus-pug: all the which he toke in pacience a was content as a pereth by his sayeng. Who dedit/dominus abstulit/ ficut Domino placuit/ tta factuest: Lit nomen Domini benedictum. Dur lozde hath gruen it/our logo hath taken it away: and as it pleafeth our logo Co be it/bleffed be the name oz our lozoe. The which Job may be ensample to euerp true chaftenman/of his pacpence and gode lpueng in tepbulacion/ as a pereth by his storie who that lyst to reve therin: and lapnt August. Capeth. Qui terrenis inhiat et eterna non cogitat btrifg in futuro carebit. De that gathe ceth in worldly thynges! and thynketh nat on ever laftyng thenges shall want bothe in teme to come: for faent Ambrole sageth. Monfunt bona hominis/ qui fecum ferre non potett. Thep ar nat the goodes of man/the which becan nat bece with hom: and (a/ pnt Bernard lapeth. St beftra lint tollite bobifeu. If they be yours take theym with you: than it is to be buberftande what goodes a man fhall take with hym: and those be the gode bedes and warkes that thou both here in this tepozall lyfe I wheref spetteth Crisostome. Fac bene et operare institam bi spem habeas apud beum) et non bilperable in terra. To

ib tootheright willy that p may have trust in god: and that thou be not in dispayre in this morld acording to that layeth the prophet Baupd. Juni: or fut stenim lenut et non vivi instum deresició nec femen eius queces panem. I have ben pong and I have waren olde: and I have not lene a right ple man for laken/nor his chylozen lekyng their brede.

when the Dubat is the propertie of a

Ampne opinpon: the proptie of a riche man is to be a purchasour, and if he woll purchace T counsaple hom to purchace a place in heupn / foz fapnt Buguft.fapeth. Regnú celop nulli clauditut! nili illi qui excluferit. The kingbome of heuen is to no man closed: but to hom that woll put out himfelf. Wheefoze this tert may grue the a cozage to prefire thy mynoe to make there thy purchace: and Salo, mon lapeth. Quod mali carius emunt infernum o bont celu. Ill men bpe bell verer: than the gode men by henen | and that me semeth may be well pued by a commen ensample. Is and I had. In thepe to sell and by enery man. C. of the thepe altofone price to pay me at opuers bay es/ Jam agreed agraunt them thole bayes. Some of these men be good men a kepe their prompse and pay me at their dayes and some of them do not pay me. Whereore I sue them at the lawer and by course of the commentance to recover mp buetp of them! and have their bodges in prilon for erecucyon / tell

itil.st

they have paper me my busy. As on those name backen their panile and paper much they by their thepe beter than the gone men theirs. For they have inpriforment of their and pet must ther pay their buety neuer the els lee and dee they in pail on the which thep rer to them than to the good menthat kept their po niple. Right lo enery man chepeth benen: and god hath let it on a price and graunted it to enery many and gruen buto them bayes of payment the price is all one. And that is to kepe his comaundemêtes bu rong their loues the good men kepe his comaunde mentes a fulfyll their prompte a haue heuen for the Camelat their beceale. The pli men breke promple kepe nathis comaundemêtes/ wherfore at their bes ceale they be put in patient that is to lay in purgato rie/ther to aby be the mercy of god or in hell ther to abyve his rightwylenes. And to the plimen by hell beter/than p good men by heuen / and therfore it is better to for go a lytell pleasure oxinfice a lytell pay ne in this worlde/than to fuffre a moche gretter and a lengar papne in a nother world. Rome lith bell is vecer than heuen Jauple the specially to bye heuen wherin is everlativing tope without ende.

(Dibhat topes and pleasures

ate in benen.

Aput Augustyne sayeth. Ibi erunt quecung abhominibus pelpberantur/bita etfalus co piaglozie/honoz/par/etviabona. Chatistolap: they Chalbe every thing that any man belyzeth they

lapeth. Occulus non bibliocheca e in cor hois accendit que pre iene | noz the cause hath herbe | noz the bert of a man bath thouggt of to goodly though that goo bath ozo for the thatlour hom. O what a noble act b mere for a bufbanbe or buf wyle to purchacefuche a soyall place in henen I to the which is no coparplon.

Tubhat thenges pleaseth god mooff.
The text of saynt Paule befoze saybe. Loue plealeth god aboue all thyng: a that may be mell proued by the fapenges of out lorde hymfelfe. Where he layeth. Da mihi coz tuum et lufficit mihi. Byue me thy herte and that is fuffyctent foz me! foz hethathatha mannes bert/hath all his other good! what is this manes bert- it is nothing els but berp true loue. for they can be no true loue, but it cometh merly and immediatly fro the hert/and if thoulous god interely with the hert/than welt thou do his co maudemented. Than it wolde be understande and knowen what be his comaundementes/that a man map obferue and kepethem.

Twhat be goddes comaundementes.

They be in all. p. commaundementes: the which were to long to declare but they be all cocluded and copreheded in two first of ay. Deliges dim deum b.it.

tuam (uper omnia et profimum tuim (tene te split, pue the lorde god aboue all thengs and the needs and nature by neeth a man to sulfelisobleure a tepe them/or els he is nat a naturall mans remembringe what god hath done for the. First he hath made the to the simplitude and likelynes of his owne emage and hath gruen to the in this worke devers possessed froms: but specially he hath redened the soule by on the crosses and suffice great paper and passion and hodely beth for the sake. What love what kendness was this in hem to be for the: what come thou be specially in the note of the against the love for the against hut love for love: What can be despretable.

Chowe a manshulbe loue gob and please bpm.

ry many wayes: but first and principally be that well love god and please hym/he must be as it is sayd in simbolo athanasti. Quicung bult solus esse ante omnia opus est beteneat catholicam fivem who so ever well be saved: above all thyngs he must never be steefast in the sayth of holy church/ and a coroping to that sayeth saynt Paule. It is simposified to please god: and Seneca sayeth. Athis cert net qui fivem pervioit. There aby beth no goodnes in hym that hath lost his saythe: and so may well parceque that thou can not love nor please god with

out partetfarth. Ind faciliermore thou marnat pre fume to the op not to argue the farthe by realon- to: laput Gregoric lapeth. Fives non haber merita bbi humana ratio preveterpertmentant. Faith hathing merpter wher as mannes real on proudth the lame this fayth is a princepall figne that thou louelegot allothy gove bever and thy warkes is a gode ligh that plouelt goo : for fapnt Jerome Capeth. Thul quisqueuins opafacit eiusfilius appellat. Whole warkes every man both his lon or lethant he is cal leve and laput Bernard lapeth. Effication eff bor of peris & borlermonis. The bedes and the warkes of a man: is moze cupbent profe than his wordes. The fulfilling of the bii. warker of merchis and ther (perpall figne that thou louell god; and many mother be the which were to to long to reherte the Done a man thulbelone

his nepahbout.

Dou must love the negghboure as the felfe: wheren thou Chalt pleate goo specially for a thou love the neeghbour as the lefe: it foloweth by reason that thou shalt no nothing to him/but suche as thou wolvest shuld be bone but the And that is to prefume that p wolvell nat have any hutte of the body nozof thy goodes done buto the and like wyle thou thulbelt do buto him. And allo if theu woldelt have any goodnes bone buto the other in the body of in the monable goodes! likewels thulbe thou bo but the neighbour! if it les in the power: acorden

k.iit.

in the

ge to the layeng of layer Gregorie. Accreus line proximo nec proximus here biligit line beo. Thou cannot love god swithout thou love thy neighbour nor thou can not love thy neighbour without thou lone gob. Whertoze thou mult fielt lone god prince

pally and the neegbourfecondardly.

Cofpayer that pleafeth god
bery moche.

Rayer is honour and laube to god and a spe ciall thyng that pleafeth bym moch and iss great ligne that thou loutle god wthat thou are pfet and lied fall in the faith of holp thurch and p it is lo it may be well conly besen by our loze fathers / that bath loze loue who wout of god / made churches / ab beys free houses and dayly ordayne mmake chair treis; a holoptals. And in them have ordapned and put perions bycars/men a women of byuers rely gions and preeks to lyng a pray for the and all chri fren foules. And though a man have ordayned and made luche boules of religion or chauntreis: pet it is not prough for him but he mult dayly at fome to uenyet tymes/ereccyle and ble prayer hymlelfe. Is he is bounde to do: for laynt Imbrole layeth. Reliz cto hoc ad quod teneris ingratuelt spiritui lancto/ quicon altun oparis. If bleaue that thyng budone that partbounde to bo: it is nat acceptable to god! whatfocuer pooft elsithan it is necessary that poo pap: A a posemá doyng his labour trulp in Pdapa thinketh well/than be prapth well but on Pholydap be is bounde to coe to church a here deupne serves.

Dibhat then letteth proper.

Der bet wo improprientes that let and hen bet bet proper that it may not be heroe. Ind of the lift improprient speach place the prophet. Draws betweeplene sunctanguine. i. peto theo non exaudict bos wis. Because pour handes be full of blode: p is to say full of syntherioze our losde both matgraciously here your and also puerbion tertio. Longe elt ofis ab implis et ofones tulton etaudiet Dur lozde is fare to wecken ment the propers of eightwele men be graceoully hereth: slaynt Bert nard layeth. Dur a preceptis bet auertif of in ofor nepoliulat non meret. De that bothe nat goddes to maidementes the delevant hat to have his proper. Oche lecove imperpriét lapth Analtacie. Si no di mittas inturtà que tibifacta elimon ocone p tefa cis les malevictione lup te induct. Pf p forgue nat the wrong done to the : p dolinat prap for the letter but inducts goodes cutte to fall opon the plover? Capth. Signification but nete plicit medicamental chaptus ferra i ed lit ita nitil priciat ded illius empathe belodia manut tectore. Lyke as a platter or a medicame can nat helea wounde/if they be any you flicking in the lame: egyptio the praper of a man protecth hom nat/asiong asther is lozowe in his mynde of hate abything in his breft for layer August. layeth. Si belit charitas frustra habentus cetera. It charpte want all other thyuges be bopbe: wherfore thou mast le that thou same in the state of grace | and not infect with Decole Come.

The boke of

of the

Dowe a man flyulbe pray

Tatobe buderftande pther bedpuergma ner of prapenges. Queda publica et quedam patuata. Chat istolar fome openly and some pair uatly: payer opely must neves be bone in & church by the mynistratours of the same before the people. fortt is bone for all the compnattie: and therfore p people in that ought to chforme themfelfe / to pfapo impulificatours. And they to be prefent to pray buto god after a due manen. Ozatio patuata. The paget painately ought to be bone in fecrete places /foz two caufes: for praper eleuateth and lefteth bp a manes mynde to god/and the mynde of man is fanber and better left bp/whan he is in a prine place and fener at from multptube of people. Another cause is to a uopde bapne glozie/ that mpgt lightly enfue oz tyle therbpon whan it is bone opely and therof fpeketh our (auyour/ where belapth. Cum ozatis non eritis Cicut ipocrite qui amant in linagogis et in angulis platearuffates ozare. That isto fap whan pe prap benatyou aspporties the which love to stande in their finagoges and comels of bye mapes to page. Allo Come folkes pap with their ipppes or mouth & nat with the bert of whom speketh our lozde by his prophet. Dilabiis me honorat cor auté cor loge eff ame. They honour me witheir mouth a their hertes befare frome and lagnt Gregozie lageth. Daib p fyteth the labour of the mouth where p bett is bome! and ploderus layth, Longe quippe a beo el anim?

Qui in orations cogitatio pus feculificatit ocupat?. O is fouls is far fro god in this prayet his member is ocupred in warks of the worlds. There he other that pray boths with the mouth amberts of whome spettern farmt John, s. user aboratores aborabunt pattern is pictim at beritate. The true prayers woll world property father of heupn in sprite: and with troutle / Hoderus sayeth. Tunc becatites oramus quanto aliunde non cogitamus. Than we pray true is when we thenke of nothenge els / Richardus de Dampale. Ille deucte orat qui non habet cor boca bund in tercents occupation thus see subjection about outles fee subjection ab month terrents occupationibus fer Cubiarum ad beum in celestibus. De prayeth denoutly: that hath nat his hert waveryng in worldly ocupacions | but alway sublyuate and lyft bp to god in heuen. Ther beother that pray with pheet: bit Mutthei. bi. Tu autem cum ozaneris intra cubiculum tuum.i.in lo. co ferreto et claufo holtio/oza prem tufi. Whan thou that pray entre into the chambre or oratorie afteke the boze and pray to the father of heuen. Moderus. Acotus ozatio est non labion fed cozoiú/pocius eni ozandű eft cozde quá oze. The hotter pzaper is with thebert than with the lyppes: rather pray with thy hert than with the mouther Regum primo. Anna lo quebatur in cozde. Anne spake with the hert. Ta meaneto put away poell though

tes in prayeng.

Ad to anophe maneryng myndes in word in word

fynde for the fame the which have ben moche trouv bled therwith. And that is this he that carede and buderstande laten let hym take his boke in his han be and loke ftebfaltly boon the fame thong that he cepeth and lepth that is no trouble to him: and remembre the engips he of the same. Wherin beshall fonde great swetnesse and shall cause his monde to folowe the same and to leave other worldly though tes. Ind bethat can nat rede : nozbnderftanbe bis Baterne. Bue noz Creporbe mult remebrethe paf Ciofi of Christiwhat papue be Cuffred for him and all mankynder for redempng of their Coules. Ind alle the mpracles and wonders that goo hath bone and first what wonders were done the night of his nate uite a byath. Ind howe be turned water into wone: and made p bipnoe to fe the bome to fpeke the Deth to here the lame to go thefeke to behole and how he feppe.b. 90. with two follhes and frue barlep to fes/wherof was left.rit.coffens oz ikeppes of frace mentes. Ind howe he repled Lasar fro bethto lyfe: with many mo my sacles that be innumerable to be reherfen. And alfo to remembre the fpecpall popnes of his pallpon: howe he was folde and betraped of Judas and taken by the tewes and brought before Bylat: than to kyng herove than to bylhop Cape phace and than to 19 plat agapne: that tubged him to bethe. Ind howe he was bounde to a pplier and Conrged hym: bobbet hym/mocked hym/Cpytte in his face and crowned hym with thome: and cauled bym to bere the croffe to p mount of Caluery wher

been to the hente with a Charpe speare and so suffeed bethe. Ind howe he fatte out soules of our fore fatte the person to his opsciples and other mo.

Industry what my sacles he wrought afterwarde as specially what power he gave to his opsciples process. no clerkes to teche and preche his faythi and worke many myzacles: and specially whan they preched be fore men of byuers nacpons and languages. Ind enery man understobethem in their owne langage the which is a figne that god wolde haue euerp ma faued and to knowehis lawes. The whiche was a myzacle able to connect all the infpbeles/herytikes/

tsoft tymes fene: that the holper that a ma is the moze he is tempted. Ind he p lo is map thanke god the cof: for god of his goodnelle agrace hath nat gruen to the beupll auctozite noz power to attempt any man farther and aboue that i p he that is fo tempted map withftande : fogfapnt Gregozie fageth. Aonelt imédum boltis quinon potelt bin cerenifi bolentem. An ennemp is nat to be daabbel the which may natouercome : but if a man be woll long: and it is to suppose that he that is so tempted Canbeth in the Cate of grace for fagnt Ambrole fag eth. Illos diabolus berate necligit quos iure here, ditario le pollidere lentit. The deupli disppleth to bere of trouble those the which he felpth hymselfe to

Lita

The boke of

have in possession by right herptaunce. And if th be to tempted/bered or troubled: I shall she but to the two vertes/that and thou bo they after/ show shalt be caled of the temptaceon: I have great than he and laube of god/and remarks therfore: these be the berles. Dollis no levit mili cum temptatus obe Dit. Eft leoli febitli fat quali mulca recebit. Chat is to lay: thy gollly ennemy hucteth nat but whan he that is tempted obeyth to his temptacion. Than this gollly ennemy playeth the lyon: if that he that is tepted for fivil and obey but o hom. And the that is tempted frande ftiffely agaput hpm: the goodig enemy flyeth away like a fle. This melemeth map be well proued by a family er enfample: as if a lozbe hab a caftell and belyuerd it to a capyten to bepe.pf they come ennemyes to the castell and call to the ca pyten and bydde hom belpuer the this caftell. The cappten cometh and oppneth the the gates and belp uers the keys: nowe is this caltell fone won/athis cappten is a falle traytour to the loade. But let p capyten arme hymfelfand feke the gates/and fante fifely bpon the walles! & comaund them to auopbe at their pyll: they woll nat tary to make any affaut. Right lo every man is cappten of his owne loule: a if the golfly ennemy come and tempt the / and thou that art cappten of the owne loule/woll open the ga tes and delyuet hym the kepsalet bym in: the foule is fone taken prifoner and thou art a falle traptour to thy foule: Aworthy to be pumplified in prisone for euer. Ind if thou arme the felfe and frande thifely a

gayult bym and woll not confent to hymrhe woll as no poe and the away and thou that have a great result of the layb temptacyon.

There bethe maner of almes bedes and the laybest moches and the laybest moches and the laybest moches and the laybest firms therefore less that he layed here.

tis a great ligne that thou louelt both god and the neighbour; and it is to be understande that they be thre maner of almes dedes that is to lay. E genti largire quicqo poteris/dimittere eis a quib? Iclus fueris. Errantem corrigere et in biam berita tis reducert. That is to lay: gyue to the neby what thou well map to forgree them that have trespaced the and to correct them that Do a myffer and to brin ge them into the way of right.

The first maner of almes bebes.

Genti largire quicquit poteris. Spue to the neop what thou well map: foz our lozoe lapth in his golpell. Date elemolinam eto ia munda lunt bobis et alibi. Date et babil bobis. Gene almes e all wozible teches is pours: gene and it shalbe gene no pour. Almes debe is a holp thenge: it encreates mannes welth! it maketh laste a mannes sente lengthens a mannes lete! it maketh a man of gode mende et belapeth ell temes! Ecloseth all then ges: it deleuereth a man sto dethe! it iopneth a man with angelles! and senereth hem fro the deuell! and is the a wall mable to be fought agagns: slaynt sames sapeth. Sicut aqua ertinguit ignem ita elemolina ertinguit peccatum, Is water sleketh feze: Litte

Co bothe almes beves lake (pine ! Salomon lapth. Dui bat pauperl non indigebit. De that grueth to a pooreman thall never have never and also belage eth. Qui obturat aurem luam ab clamozem paupe, risietiple clamabitet non exampletue. De that frop pethytis eares at the clamout orcep of a poore man (helhall cry) and he shall not be gracyously herbe, ther may no man excuse him fro grueng of almes though he be pooze: and lethym no as the pooze my bome opo that offced a factoringer wheeleres hab moze thanke and remarbe of god than the richmen that offred golde. And if thou may nat apue afar. opng/ gpue laffe oz gpue fapze wozbes/ oz good in/ fozmacion/ enfample / and token : and god (hall re/ warde the bothe for thy bede and for thy good myll. and that thou boft / bo it with good well : for farnt Daule fareth. Illarem Datozem britgit beug. Gob loueth a glab gruer: and that it be of true begotten goodes: foz Salomon fayeth. De tuis tuftislabo tibus ministra pauperibus. Of thy true labour mi nyftre and grue to the poze folkes for floberus far eth. Qut intulte tollit! tulte nung tribuit. De pta keth woongfully/can nat grue truely: for this watt ten eccliaftici.rrb. Qui berapinis aut blutis/aut De furto imolat est quali à cozampte bictimat filisi He that offereth of the goodes p he getteth by error cyon/blerp/or theft: he is lyke as a man slewe plon in p presence of the father p may right well knowe the father wold nat be well content. Ao moze wold gop be plealed with the gift of fuchbegoten goods.

The fecondemaner of almes when the Imittere eis a quibus lefus freetis. Co fore grue the that have trespacento the: wherin thou thalt please god mache. For it is in the gospell of saynt 40 arhe. ri. Si no primisertia alics nec pa of Caput Aparke. ri. Sind vimileritia aliis necpa ter bester celestis dimittet bobis peccata bestra. If thou forgy ue nat: bur father of heurn woll nat for gras pour frances also pf thou bo nat forgrue other/thoushalt be founde a lyer as oft as thousay ent the Pater of: where thousayet. Et dimitte no, bis debita of a sicut a nos dimittimus debitozibus ofts. And forgyue to be our dettes / as we forgyue to our bettours. By thefe bettes may be buberlian be: the thynges that we ought to bo to god and nat to them! and also the trespaces and the sphe that we have offended to god its that we alke mercy of and pf thou well nat forgrue i thou may nat alke mercy of right. Cadem mentura quamentifueritis remi-(tet bobis, Thefame meafur that pe mete other bp Chalbe moten bnto pou. Dimittere autem racozem et maliciam ommino necessitatis est Dimittere pero actionem et emedam opus elt confilit. Co foggyue all rancoure and malprethat a man oweth to the in his hert thou art bounde of neceffite to forgyue:but to forgrue all the hole trespace / or to leans thene a ctpon/oz a refonable amendes. Therfoze it is but a Debe of mercy if thou to bol and no fynne thoughe thou fue the lame with charpte. But and a man have us bone to the a trespace and that hart glad that he bath so done that thou may have a quatell a mater or an action agaphit hym/anome of malice or yll will thou will eather the hym/than for the test pace Now if formed veedly: by cause thou both rather of malice than for the test pas/and than half it tolk the charter protect to participal, price ad miam be neviced. He that is revy to forgue that be blessed.

nedicel. De that is reby to torgoue that be bleffed.

The thirde maner of almes. The bleffed to the correct a my fle boar! and to bringe byili into they way of right: it is to be bunecitanbe that they be the maner of corrections. The first cor rectyon is of an ennemp: the feconde is of a frende: and the thirde correction is of a jullyce. To first fageth Crifostome. Corrige non bt hollis expetens bindictam led bt medicus inftituens medicinama Cozect nat as an ennemp bopng bengeaunce: but as a phelicyon or lurgion mynificping or grueng a mebyeine. Cothe leconde layeth Salomon. Plus proficit amica correctio quam correctio turbuléta. A frendly correctyon profiteth more/than a troubolus corrections for if thou (pekelobely to a manthat bath offenbeb and with twere wordes of copaffion he shall rather be converted by them, than with hee wordes of great punplibment: and ploverus lapth. Dut y betha blands calligatus non corrigetur? a crius necelle est bt argust. He that wolfnat becha Apled by fapre wordes: this necestary & be bemore harbiver and fraytiper reproceede or punyffeb. To the thiere lageth lagnt Jecome. Equum tubis cium ell bbi non perfone fed opera confiderantur.

There is an euph sugemet where the persone is nat regarded but the warkes are consposed also it is written. Reddet business surta operasua. Heshall pelde to euery man after his warkes asaint Austen sapth. Sicut meliozes sunt quos cozrigit amoz: ita ples sut quos cozrigit timoz. Is those be better that be chastyled by loue they be many mo that be chastis sed by fere. For they fered nat the punishmet of the same there wolve be but a sewe chastyled by loue: I saint Grego. Sapth. Facietis peuldubio culpa habet qui qo potest cozrigey negligit emendare et illicita non phibey cosensus excert est. He that may correct and do nat be taketh the offece to hymselfe of the devoe of and he that both nat sorbede busaufull thinges consents to the same.

Co be penitent & contrite for thp fynnes.

Tette alke god mercy a forgyfnes of his lyns nes a offices that he hath done/wheroflpeketh Cristoftome. Acmo ad den aliqui fles accellit qui non postulauerit accipit. Ao man hath gone any tyme were hath albed: and laint Bernard layth. Plus cruciat lacrime petori dende if offices and laint Bernard layth. Plus cruciat lacrime petori dende if offices and laint bernard layth. Plus cruciat lacrime petori dende if offices and laint Bernard layth. Plus cruciat lacrime petori dende if offices of toximites. Indicate auften fayth. Actiones of toximites. Indicate auften fayth. Actiones dolores demonibus non infertinus: Octi peta nfa penitedo a cofficed plagimus. De cannat do more tharpar lorowes to the deuplis that what we waple or mepe in cofession a doinge of penaunce.

The boke of

Chat a manthulbe nat be in bilpayee. Do what so ever that thou have bone or of fended god in mozde/ warke/thought/oz Debe. Beneuer in bilpapre for it: for for Dozus fayth. Dui benia depeccato bespat:plus be desperatione peceat & de culpa cavit. De thatbisper reth to have forgyfnes of his fynnes he fynneth mo re in the dispering than he opd in the synne voinge: foz. C. Jeromelapth. Dagis offendebat Judas deu in hoc of felulpedit/of in hoc or cutrabibit. Judas offendet god moze in that that he hanged byinfelfe! than he opo whan he betraped god: for god layth in his golpell. Polo moztem pctozis: feb magis bt cos nerrat et binat. I well nat the beth of afenner but rather that he may be converted & lyue: allo fapth. Don beni bocare iultos fed petozes ab penitetiam. Thaue nat comen to call right wple men but to call fpnners to bo penaunce. for thou can nat lo Coone crye god mercy with thy herte I but he is as reby to chauge his lentence & to graft the mercy & forgyue nes of all thy fynnes: for faynt Augusten fayth. St cut (cintilla ignis in medio maris! (ic ois ipictas bi ri ab miam bei. As a sparke of frae is in coparison able to bap bp all the water in the fee ino moze is all the wickednelle of man to the mercyfulnes of god. And that mey be well pued by Mary Magdalene whan the kneled downe a cried god mercy and byft histete a wallhe the with the teares of her epen and wpped them with the heer of her heed to whom our lozdelapd as in his golpell. Dimittututthi peccae

. Use But

tatua. The formes are forgouen to the stallo laybe to ber. I fines that te fallium fecit: babe in pace. The fauch the go thou in peace. To the whire the mercy speace I be leche almost the Ihu bringe all christen loules. Amen.

Pozall / that I make ptellacion befoze god a man that I intede nat to write any thing that is or map be cotravie to the fayth of Christ a holy church but I am redy to revoke mplaing/yfany thing have ne palled my mouth for want of lernyng/and/to lub mpt inteles to correction/a my boke to reformacion. And as touching the poputes of hulbandrie/and of other articles cotaqued in this present boke. I wyll nat say that it is the best way a wyll serve best in all but I say it is the best way that ever I coude prove by experience/the which have ben a housholder this present more / and have assayed many a dyners wapes a done my delygence to prove by experience whiche shulded the best way.

The auctour.

O thou lytell boke and recommende me

To those of this treatple shall se here for the paying then therwith cotented to be

Ind to amede it in places where as is note

Ofeloquence they may parceque I want the sede

and rethorike in me both nat abounde

whereas I haue sowen suche sedes as I founde.

Offinis.

Dulban.

99.16.

nesbulde besomen. De prologue. To low barly fo bill. (Dow hulban men lyue. fo primo. To Come otes, fo. tr. of To barrowe all may Dyuers maner of net of comes. com plomes. (Cofalome. To knowe the names of all pres of the plough. Co carp out bonge 02 muke a to (prebe it.fo.rt. The temperpage of plomes. fo. fecoundo. Cocarp wode nother The necessary things necestaries. fo.rit. Toknow divers mas that longeth to a plowe! ner of webes. fo.tit. cartioz wayne. Dubether is better a To webe come.fo.riti The first flutring. plome of oren/02 a plome ofhoxles. Co mowe graffe.fo.ritti fo.titi. The Dilpgece # the at-Dow forkes and rakt tenbaunce that a bulbaon Chulbe be mabe. Chulm grueto his warke Co tebb & make hep. Dowe the Chulde be in maner of an other pro Chozne. fo.b. fo.rb. loque. Chow a man Chulbe Dowe to Chere whete. Comowe oz ther bar ploweall maner of lands all tymes of the pere. lp/whete/02 otes. fo.rbi. Toplowe bothe pees To tepe of mome and beanes. fo. bi. pees and beanes. (Dow all maner of coz Dow to some bothe pees and beanes. ne Chulde be tytheb. Sebe of Difcreffpon. Dowall maner of cog bit. nefhulbbe coueren f.rbtt folio. Dowall maner of coz To love come a mowit.

The table

The feconde flucting rbitt. fo. Co Cowe whete & tpe. Cothrell be and wp nome come, fo. rir. Cofcuer beanes pees and fitches. Toffhepea what tyme of perethe rames (yulo be put to the ewes. To make a emetolo, ue ber lambe. fo.rr. Duhat tyme lambes Chulbe be mapned. To Drame thepe afcuer the in divers pres, fo.tri To belt thepe. Cogrece (bepe. If albepe haue mathes. (Rylen bpon athere. other difeales and teme by therfore. Dies therfore. fote / and helpe therfore. The foule athe reme. be come betyme.fo. rrift. medy. 20 The pockes | and te | Toreare calues. meop thertoze. Co maffhe thepe. Dulban.

To there thepe. Codrame aleuer the babbe (bepe fro the good priiti. fo. What thing roteth Thepe (Coknowe a rottolbe pe dyuers maner wapes wheroflome ofthem wyl natfaple. fo.trb. Cobpe jene catell. Co bye fatte catell. Dpuers lykenelles of catell / temebpes there fozeland first of murren. folio. rrbi. T. Longe Cought and re medy therfore. Demboluen the hero res Comedle terp fortit medp therfore. fortbit. Delpnonelle of thepe & Che turne and remes The warrybeed (4 re) The worme in albept medy therfore, forpritt. The blod a remedy if The gout without re To gelbe calues.fo.rrit Dogles a mares to daw. 99.iii.

Thetable

The loffe of a lambe a calfe/oz a foole. T. What catell Chulde go togpber in one pasture. folio. TTT. Chepropties of hoze Ceg. folio trri. The difeates a fozace ofhorleg. folio rrrit. The lampas. The barbes. Caboanping of ftonge. Durlie. Bzoken wynded. d Glaunders. C. ABounging on p chyn. CStranguelpon. The hawe. Blyndneste.fo. rrtiti. Tupues. The cozdes. The farcyon. Tamalander. Ta Calander DA Cereme. II. aCplent. Ta ringbone. Thynogall.fo. priiii. T. ABozfounde. The coltes puel.

The bottes. Tobe wormes. Maffraped. Caupigall. Caspauen. fo.ttrb. (a curbe. The ftringebalt. Enterfyze. DAPpllettes. The papnes. Craches. Tattapnt. Corauelynge. Tacloped. Thescabbe. TLowsp. Twartes. folio.rrrbi. The layeng of the fie che man. The opnerlite between ne a bogle maifter a coz/ fer/and a hozfe leche. Tof Cwone. Of bees folio. rrrbit. Dow to kepe beeftesa other cattell. forerbiti. To getlettia letthe. To make a bich fo. rrrit. Comake a bebge .forl. To platthe ozpleche a

bedae. T. To menbe abie way. Co remoue and fette. folio.tli. treeg Trees to be let with out rotes and growe. To fell mobe for bout holde oz to Cel. folio. tit. T. Tollizede loppe joz croppe trees. Cowamathulo Chien loppe or croppe trees. Cofell mobeo; tpm? folio. rliii. ber. T. To kepe fpring wode I Beceffary thinges be longing to graffynge. folio. rlitti. Twhat fruyte shulde be first graffed. Dowto graffe.fo.tlb. Cograffe betwene 6 barke and the tree. To nozith all maner of ftone frute and nuttes. . clbi. folio. Calhozt ifozmation for a yonge gentylman that intendeth to thaine.

Caprologuetor the top fes ocupatpon. fortbit. a lefton for the wyfe. folio. ribiti. (Twhat thinge the wyfe ought to Do. Cuhat warkes o wyfe ought to boigeneralpte. O kepe mealure in .folio.L. (pendyng To ete win thy teber. If. Tarhozt leston to phus folio-lifbanbe. (Dow do men of hie be gre kepe mealure, 1 10 200 tgalpte in out ra gious coffly array. T.Df dilpcious meates and brinkes, folio.liff. C. Dfoutragious plap and game Ta prologue of pthirty laying of p philolophar. 1. 4 Diuerlite betwene fo opcation and doctryne. Tubatistiches. fo.lb Twhat is the propartie of a riche man .fo.lbf. Twhat topes & pleafu/ res ar in beuen.

Thetable

Twhat thinge pleafeth eng.

fo.lti.

God mooft.

fo.ltit.

Twhat be goddes compeation.

maundementes

Thow a ma shuld love almes dedes.

fo.ltit.

god and pleafethym.

Thow a ma shuld love almes dedes.

his nighbour.

fo.ltiti.

The first e maner of the fixing maner of the fixing maner of the fixing maner of the shuld love almes dede.

The fixit maner of the fixing maner of the fixing maner of the shuld pleafeth almes dede.

The thirde maner of the shuld pleafeth almes dede.

Thow a mass huld pleafeth almes dede.

Thow a mass shuld pleafeth almes dede.

Thow a mass huld pleafeth almes dede.

The defendance of the shuld pleafeth almes dede.

Cfinis.

*:000:> 600.'.000:> : 2

Thus endeth the boke of hulbandzie Imprinted at London in fletelizete by Apcharde Pynlon printer but the kynges noble grace. With print, lege to hym graunted by our layd souerapne lozde the kynge.



